

**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage**

86267429

Loan No. 4877-8

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION  
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

William H. Kramer and Charlotte E. Kramer, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

10th day of September, A.D. 1979, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of record, on page \_\_\_\_\_, as document No. 25142789, and a certain Assignment

of Rents dated the 10th day of September, 1979, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 25142790, to the premises therein described, as follows, to-wit:

Lot 363 in Rudolph Subdivision of Blocks 6 and 7 in W.B. Ogden Subdivision of the South West quarter of Section 18, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 14-18-318-016  
Property Address: 4121 N. Bell

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

2nd day of May, A.D., 1986.

ATTEST:

[Signature] Secretary By [Signature] President

STATE OF Illinois }  
COUNTY OF Cook } I. COLLEEN BUTTERLY the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James J. Kane personally known to me to be the President of Lincoln Park Federal Savings and Loan

a corporation, and Edward J. Kane personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of June, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY: [Signature] Notary Public

James J. Kane  
1946 W. Irving Park Rd.  
Chicago, IL 60613

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Property of Cook County Clerk's Office

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