

UNOFFICIAL COPY

Know All Men by These Presents, ⁸⁶²⁶⁷⁴⁵⁰ THAT THE

Fleet Mortgage Corp.

a corporation organized and existing under and by virtue of the Laws of the State of Rhode Island having its principal office at 125 E. Wells, Milwaukee, Wisconsin for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto James A. Garner & Bernice Garner of 10635 S. Throop

Chicago Illinois 60643
of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 1st day of January A. D. 19. 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book No. of on page as Document No. 85301674, to the premises therein described, situated in the County Cook and State of Illinois as follows, to wit:

LOTS 18 AND 19 (EXCEPT THAT PART TAKEN FOR HIGHWAY DESCRIBED AS FOLLOWS: THAT PART OF LOTS 18 AND 19 LYING EASTERLY OF A LINE EXTENDED FROM A POINT IN THE EAST LINE OF LOT 18 AFORESAID, 347 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 5 IN SAID BLOCK 1 TO A POINT IN THE SOUTH LINE OF LOT 19 AFORESAID, 96 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT, ALL IN BLOCK 1 IN RUSSELL AND ANDERSON'S RESUBDIVISION OF LOTS 8 TO 20 IN HILLARD AND HITT'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS 10635 S. THROOP, CHICAGO, ILLINOIS 60643

86267450

Pin # 25-17-117-014 Lot 18 N.W. 015 Lot 19

This release is made, executed and delivered pursuant to authority given by (1) Board of Directors of said corporation (2)

IN TESTIMONY WHEREOF, The said Fleet Mortgage Corp.

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice - President, and attested by its Secretary, this 30th day of May A. D. 1986

By Joseph Polacheck Vice President.

Attest: Pamela A. Gordon Secretary.

STATE OF Illinois }
County of Cook }

I, Sandra M. Keller

In and for said County in the State aforesaid, DO HEREBY CERTIFY, That Joseph Polacheck personally known to me to be the Vice President of the said corporation

Pamela A. Gordon personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 30th day of May A. D. 19. 86

Sandra M. Keller
Sandra M. Keller
My commission expires 11-9-87

(1) "The Board of Directors" or "Article 111 Section B01 of the By-Laws".

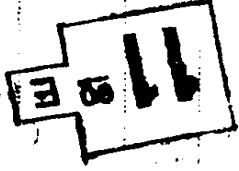
(2) "At a regular (or special) meeting thereof held on the day of A. D. 19 at o'clock M."

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION

No. _____

TO



STATE OF _____

County } ss. No. _____

This instrument was filed for record in the Recorder's
Office of _____ County aforesaid, on the

19 _____

day of _____
o'clock and recorded in Book _____

on Page _____

RECORDED



Property of Cook County Clerk's Office

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03-17-93 NTC DE