Loan # 11002001-3

ASSIGNMENT OF MORTGAGE

University Savings & Loan Association 5250 S. Lake Park Avenue Chicago, Illinois

(STATE OF ILLINOIS)

(COUNTY OF COOK)

FOR VALUE RECEIVED, the undersigned, The American National Bank and Trace Company of Chicago, a corporation organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver unto the

University Savings and Loan Association 5250 S. Lake Park Avenue Chicago, Illinois 60615

its successors and assigns, that certain mortgage executed by LONNIE SAMPSON
AND HAZEL SAMP.ON. His Wife
to The American Naticial Bank and Trust Company of Chicago in the principal
sum of \$48,800.00 dated the 17th day of June 1986
and filed for record on the day of
in the Office of the Recorder of Deeds, as Document No. 86-264759
together with the debt secured, the note therein described, and all interest of the undersigned in and to the walds and property conveyed by said mortgage:
LOT 1639 IN FREDERICK H. BARTLETT'S GRFATER CHICAGO SUBDIVISION NUMBER 3, A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RIGHT OF WAY, IN COOK COUNTY, ILLINOIS. TAX I D # 25-15-208-019 14.
TO HAVE AND TO HOLD unto the said University 10/11ngs and Loan Association, its successors and assigns forever.
IN WITNESS WHEREOF, the said American National Bark and Trust Company of Chicago has caused this instrument to be executed in its name by its duly authorized officers and has directed that its corporal seal be affixed hereto and attested by a duly authorized officer this
June 19 pb.
The American National Bank and Trust
Company of Chicago
1) Don Morec
Socofid Vice President OFFICIAL SEAL
Second Vice President Notary Public States 1/8/8 These officers personally appeared before no whis day and I make outh that I saw The American National Bank and Trust Company of Chicago, a Corporation, by
These officers personally appeared bestre in this day and I make outh that I
its duly authorized officers, sign, seal, and as its free and voluntary act deliver the within instrument for the use and purpose therein set forth.
Given under by hand and Workshal Seal this 25 The day of June
My Commiss on Expires 1/13/88
Notary Public
My Commission Expires
This instrument prepared by Ilona M. Rubas AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
And the state of t

PROP. 10459 So. Vernon - Chicago,

UNOFFICIAL COPY

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DEPT-01 RECORDING \$11.04 TH3323 TRAN 8021 06/30/86 14:10:00 #3293 # A *-B6-267760 COOK COUNTY RECORDER

วิที (รายทำเนีย) วิทยาว โดยติดตินย์ (รักษาวา ซื้อสี (รายปกา หนึ่ง) (สีเป็น (ราย

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 (รทะจากที่) หลังสมุทร์ที่ได้เลยกระยก (กลาง) ทราะที่สิ่นไม่ លែង ១៣១ ក្តី (២៨៤ ២៤១៨៩៨៨ ៣៣) ជាមិ

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