

MORTGAGE ASSIGNMENT

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid, Simmons First National Bank of Pine Bluff, a corporation organized and existing under the laws of the United States, does hereby assign to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington, DC, his successors and assigns a certain mortgage in the original principal sum of \$ 16,500.00, made, executed and delivered by Leonard McKinnon and Adrienne McKinnon, his wife to L.E. Lay and Company, Inc.

the 20th day of October, 19 70, together with the note and indebtedness therein mentioned, said mortgage being recorded as Document No. 21300646, in No. Page No., in the office of the Recorder of Cook County, IL, and assigned to Simmons First National Bank of Pine Bluff, L.E. Lay and Company, Inc.

by Assignment dated the 16th day of December, 19 70, and recorded as Document No. 21360073, in No. Page No., in the office of the Recorder of Cook County, IL

This Assignment is made without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
(b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
(c) The sum of \$11,884.29 Dollars together with the interest from the 1st day of December, 19 83, at the rate of 8.5 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
(d) The undersigned has a good right to assign the said security and credit instruments.

See attached Rider for legal Description.

IN WITNESS WHEREOF, said has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President, and attested by its Mtg. Loan Servicing Officer this 13th day of June, A.D. 19 86



Simmons First National Bank of Pine Bluff

By Donald V. Green Vice President

ATTEST Diane Hale Mtg. Loan Servicing Officer

STATE OF Arkansas
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that Donald V. Green personally known to me to be the Vice President of Simmons First National Bank a corporation organized and existing under the laws of the United States, and Diane Hale personally known to me to be the Mtg. Loan Servicing Officer of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Mtg. Loan Servicing Officer they signed and delivered the said instrument as Vice President and Mtg. Loan Servicing Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13th day of June, 1986

My commission expires:
Notary Public

Prepared by
Fletcher from
312 W. La Salle
Chicago, Ill
6/13/86

86268450

024705308

UNOFFICIAL COPY

RFD 26268450

DEPT-01 RECORDING \$11.00
T#1111 TRAN 0517 06/30/86 16:19:00
#1015 # C * -86-268450
COOK COUNTY RECORDER

Property
Lot 46 in Riley and Sullivan Longwood Manor, being a Subdivision of Block 8 and the North Half of Block 9 in Hilliard and Dobbins Recreational Addition, that part of Block 1 and 2 in Hilliard and Dobbins First Addition to Washington Heights, lying North of the Right of Way of the Washington Heights Railroad being that part of the East Half of the North West Quarter of Section 8, Township 37 North Range 14, East of the Third Principal Meridian, in Cook County, Illinois North of said railroad in Cook County, Illinois

25-08-112-010

7/5 Clerk's Office
1327 W. 97th Pl
Chicago, IL

86268450

-86-268450



