Transfer

FEDERAL NATIONAL MORTGAGE ASSOCIATION

Plaintiff,

86268557

EDDIE HALL and MATTIE J. HALL

Defendant.

No. 84 C 10569

Judge Plunkett

SPECIAL COMMISSIONER'S DEED

The Grantor, John H. Scheid Special Commissioner for the United States District Court, Northern District of Illinois, Eastern Division, pursuant to the provisions of a Judgment of Fore-closure and Sale hereinbefore entered herein, by the above Court in the above entitled cause, and pursuant to which the land hereafter described was sold at Public Sale by said Grantor on March 20, 1985 from which sale no redemption has been made as provided by statute, hereby conveys to HARRY N. WALTERS, The Administrator of Veterans Affairs, an Officer of the United States of America, of Washington D. C., his successors and assigns, as Assignee of the holder of the Certificate of Sale, to have and to hold forever, the real estate described as follows:

See RIDER Attached

DEPT-01 RECORDING (1000) [2000] T#3333 : TRAN 8129 06/30/86 16:19:00 約486 # A 8 米一日6-26日557 COOK COUNTY RECORDER

Dated this 27 day of June

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STATE OF ILLINOIS)

COUNTY OF C O O K ()

I, the undersigned, a Notary Public in and for said County and state aforesaid, do hereby certify that John H. Scheid is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day, and acknowledge that the Special Commissioner signed, sealed and delivered the said instrument as the free and voluntary act of said Special Commissioner, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal on

My Commission Expires

PREPARED BY AND MAIL TO:

KROPIK, PAPUGA & SHAW 120 South LaSalle Street Chicago, :Illinois 60603 Telephone: 312/236-6405

ADDRESS OF

ADDRESS OF GRANTEE:

536 West Clark Street

Chicago, Illinois 60680

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RIDER LEGAL DESCRIPTION

That part of parce) \$3 in Provincetown Homes Unit No. 4, Being a subdivision of part of the North CAST quarter of Section 3, Township 35 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. Described as follows:

Beginning at the Northwest corner of the aforesaid Parcel SB; Thence South along the Mest line of said Parcel 29.06 feet to an intersection with the center line of a party wall extended West; Thence East at right angles to the last described course along an extension of and the center line of a party wall for a distance of 51.57 feet; Thence North at right angles to the last described course for 0.21 feet; Thence East at right angles to the last described course for 22.45 feet to a point in the East line of the aforesaid parcel 58; Thence North along the East line of said parcel for 28.85 feet to the Northeast corner of said Farcel 58; Thence West along the North line of the aforesaid Parcel for 64 feet to the place of beginning.

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Easements appurtenant to the surve described real estate defination neclaration recorded November 20, 1969 as Document #21023538 as amended by instrument recorded February 11, 1970 as Document #21080894 and referred to in Declaration of Inclusion recorded 1-24-78 as Document Ro. 2429825 7

Mortgagor also hereby grants to Mortgagee, its successors and assignes as rights and essements appurtenant to the above described real estate, the rights and easements for the benefit of seed property set forth in the aforementioned Declaration.

This Hortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Diclaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Subject to Declaration of Covenants, Conditions and Restrictions by Provincetown Homes, Inc. dated November 25, 1969 and recorded in the office of Recorder of Deeds, Cook County, Illinois on November 26, 1969 as Document #21 023 538, grantee to be bound by restrictions, objection for assessments, and other matters contained therein.

The property conveyed falls within Lot 1. Area 58
Unit 4 of Provincetown Homes Unit #4, aforesaid.

c/k/a 4581 Provincetown Drive

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