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AMERICAN	SAVINGS	AND LO	OAN ASSC	CIATION	fka	State Sa	avings 🦠
and Loan							
a corporatio	ı existing un	der the la	ws of the	State	e of	Californ	nia 🛒 👵

Loan No. 167-1002133

a corporation existing under the laws of the State	of California
for and in consideration of the payment of the indebtedn	ess secured by the Mortgage hereinafter mentioned, and the cancellation ollar, the receipt whereof is hereby acknowledged, does hereby REMISE,
of the County of Cook an right, title, interest, claim or demand whatsoever it n	d State of Illinois , all the nay have acquired in, through or by a certain Mortgage dated the
28th day of March	, A.D. 19 83, and recorded in the Recorder's Office of
Cook County, in the St	ate of Illinois, in book
of recems, on page, as d	ocument No. 26553774 , and a certain Assignment
of Rents dated the day of	, 19 , and recorded in the Recorder's
Office of Coun	ty, in the State of
	as document No.
described, as follows, to-wit:	
See Attached Legal Description	CCOK COUNTY, ILLINOIS
	FILED FOR RECORD
	1986 JUL -1 AM 9 37 86268848
িক্ষা প্ৰতিয়ালিক প্ৰতিক্ৰিয়াৰ স্থানিক প্ৰতিষ্ঠানী কৰিছে প্ৰতিক্ৰিয়াৰ প্ৰতিক্ৰিয়াৰ সংগ্ৰাহিত কৰিছে কৰিছে কি কৰিছে কৰা কৰিছে কৰিছে কৰিছে প্ৰতিক্ৰিয়াৰ কৰিছে কৰ কৰিছে কৰিছে কৰ	도 생물을 하는 것이 생각하는 것이 되었다. 그는 것이 없는 것이다. 그는 것이 하는 것이 없는 것이 없다 그는 것이 있는 것이 없는
situated in the City of Chicago State of Illinois appertaining.	, County of Cook and together with rithe appurtenances and privileges thereunto belonging or
Mr. 11.	used its corporate sent to be hereto affixed, and has caused its name to be
signed to these presents by its Asst. Vice Pr	esident, and attested b its Assistant Secretary, this
27th day of February	A.D., 19 86 American Savings and Loan Association
ATTEST:	fka State Savings and Loan Association
	1.7 7.7.7
alla fatterson	By DONOL DUMO
Carla Patterson, Assistant Secretary	
COUNTY OF San Joaquin	Sue Henslee the undersigned, a Notary Public
in and for said County, in the State aforesaid, DO HEREB	Y CERTIFY THAT Sandra Austin
personally known to me to be the Asst. Vice Presi	dent of American Savings and Loan Association
a corporation, and Carla Patterson Secretary of said corporation, and personally known to a instrument, appeared before me this day in person and se said instrument as such officers of said corporation are pursuant to authority, given by the Board of Directors voluntary act and deed of said corporation, for the uses and	personally known to me to be the ABBISTANT ne to be the same persons whose names are subscribed to the foregoing everally acknowledged that as such officers, they signed and delivered the deaused the corporate seal of said corporation to be affixed thereto, of said corporation as their free and voluntary act, and as the free and d purposes therein set forth.
GIVEN under my hand and Notarial Seal this	day of February A.D. 19 86
THIS INSTRUMENT WAS PREPARED BY:	Luc Henolie
Angelia Giurato/Pavoffs	Sue Henslee Water Public And American

44053-7 (1/74)*
34SR — Full Satisfaction and Release of Mortgag

SAF Systems and Forms

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Lots 27 and 28 (except the west 14 feet of said lots) in Block 6 in Bushnell's Addition to Chicago in the south East 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

Which survey is attached as exhibit "A" to the declaration of Condominium recorded as Document number 26002880, together with its undivided percentage interest in the common elements.

875 N. Ja Salle Ohicago, Ill. 60610

PIN 17-04-440-032-1001

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