

UNOFFICIAL COPY

Know All Men by These Presents, that the

86268885

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION
United States of America

a corporation existing under the laws of the State of Illinois; for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MERL J. OLK and GAY B. OLK, his wife

11.00

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 12th day of August, A. D. 1977, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 24119352 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

COOK COUNTY, ILLINOIS
FILED FOR RECORD
RIDEN ATTACHED HERETO IS AM 9:41
EXPRESSLY MADE A PART HEREOF

86268885

In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary-Treasurer, this 31st day of January, A. D. 1986

By: Valerie Ficek Vice President
Attest: Indra K. Ramdass Asst. Secretary-Treasurer

STATE OF ILLINOIS }
County of Cook } ss.
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Valerie Ficek personally known to me to be the Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

and Indra K. Ramdass personally known to me to be the Asst. Secretary-Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary-Treasurer, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary-Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 31st day of January, A. D. 1986

MY COMMISSION EXPIRES 11-21-88

Chyllis Sherman
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7030 306 DE 1111

D. 1011

86268885

Box _____

Release of Mortgage
BY CORPORATION

10

Property of Cook County Clerk's Office

Mailed to:
Alan D. Schultz
Atty at Law
Eight South Michigan Ave
Chicago Illinois 60603

F-88

Prepared by Rhylene Shimer
under the supervision of
David A. Bridswell, Attorney

EXHIBIT "A"

Unit No. 1103 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

Lots 13, 14, 15 and 16 in Subdivision of Block 30; Out Lot "A" of Wrightwood, being a Subdivision of the South West Quarter of Section 28 Township 40 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded November 17, 1886 as document 773976 in Book 24 of Plats, Page 31 in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium ownership for the 2626 Lakeview Condominium Association made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated May 4, 1967 and known as Trust No. 25000 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 23671679 together with an undivided 37.5 per cent interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and Survey).

Commonly known as Unit 1103 at the 2626 Lakeview Condominium, 2626 North Lakeview Avenue, Chicago, Illinois.

PIN 14-28-2318-064-1106 10A

CG268885

Property

Office

[Handwritten signature]

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