

76-51-4591

Property Address: 5440 W. Hutchinson St. Chicago, IL

**UNOFFICIAL COPY**

Full Satisfaction 86268914

# And Release of Mortgage

Loan No. 26991-11  
New Loan #28284-14 A

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Christopher Duncan and Jane Duncan, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 4th day of June, A.D. 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 26632293, and a certain Assignment of Rents dated the day of , 19, and recorded in the Recorder's Office of County, in the State of , in book of records, on page , as document No. , to the premises therein described, as follows, to-wit:

Lot 327 and the East half of Lot 326 in Gardner's Portage Park Addition to Chicago in Lots 7 and 8 in School Trustees Subdivision of Section 16, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

11 00

Perm. Tax No. 13-16-309-025

COOK COUNTY, ILLINOIS  
1986 JUL - AM 9:44

86268914

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this 5th day of June, A.D., 1986.

ATTEST:

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

Larry G. Swigolder Secretary By James L. Busch Vice President

STATE OF Illinois }  
COUNTY OF Cook } I, Josephine Valenti the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch personally known to me to be the Vice President of

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

a corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5th day of June, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY:  
Josephine Valenti  
2300 N. Western Ave. Chgo, IL 60647

But 23

Josephine Valenti  
Notary Public  
my commission expires 6-22-88

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

86268914

