

UNOFFICIAL COPY

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DISCLAIMER

KNOW ALL MEN BY THESE PRESENTS

That the HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a Corporation existing under the laws of the United States of America, has filed a NOTICE, dated . MARCH 10, 1975 and recorded in the office of the RECORDER of the County of . . . COOK of the State of . ILLINOIS as document No. . . 23.021.261, **86268187** title and interest in and to the real estate therein described as:

5759 S Mason Ave.
Chgo. Ill.

Lot 25 and the S 7.29 ft. of lot 26 in Block 45 in Frederick H. Barlett's Second Addition to Garfield Ridge , being a Subdivision of the W $\frac{1}{2}$ of the W $\frac{1}{2}$ of the N. E. $\frac{1}{4}$ of Section 17 Township 38 North, Range 13 East of the Third Principal Meridian.

PIN 19-17-217-049 @ 600 MA JCC

situated in the County of . . COOK and State of . . . ILLINOIS

NOW THEREFORE, the undersigned for the purpose of removing said NOTICE, as a cloud on the title to the real estate above described, does hereby RENOUNCE and DISCLAIM all right, title and interest, if any, which it may have acquired in and through by the filing of record of said NOTICE, to the real estate above described.

IN TESTIMONY WHEREOF, THE SAID HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice-President, and attested by its Assistant Secretary, this . 9th . day of . . NOVEMBER A.D. 19 77.

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest *Jeanne H. Bonkowski* By *M. Westphal*
JEANNE H. BONKOWSKI Ass't. Secretary M. WESTPHAL Ass't. Vice-President

86268187

STATE OF ILLINOIS) SS THIS INSTRUMENT WAS PREPARED BY
COUNTY OF COOK) William H. Fremgen, 201 S. State, Chicago, Illinois 60604

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Home Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and the year first above written.

MSr-T-105 THIS INSTRUMENT WAS PREPARED BY *Esther J. Berleson*
William H. Fremgen *W.H.F.* Notary Public
201 South State Street
Chicago, Illinois 60604

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PROPERTY TAX

78121500

DEPT-01 RECORDING \$11.25
T#3333 TRAN 8064 06/30/86 15:02:00
#3382 # A * -86-268187
COOK COUNTY RECORDER

Return to
John A. Swanson, I
1121 W. Warren Ave
Suite 230

Donner's Grove, Ill
60515
312-852-7233

86268187



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Property Clerk's Office