

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the ~~First National Bank of Winnetka~~ 520 Green Bay Rd. Winnetka, Illinois 60093

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Jr. Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Bowen E. Schumacher and Julie A. Schumacher, his wife 1283 Sunrise Lane in Winnetka, Illinois 60093 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Jr. Mortgage, bearing date the 9th day of April 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 85036332,

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 26 in Sunset View Subdivision, being a Subdivision of the South East 1/4 of the South East 1/4 of Section 18, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

P!N# 05-13-403-052 H.W.

86268214

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF WINNETKA has caused these presents to be signed by its Exec. Vice President, and attested by its Vice President Secretary, and its corporate seal to be hereto affixed, this 21st day of June, 1986.

FIRST NATIONAL BANK OF WINNETKA

By Craig E. Arnesen, Exec. Vice President

Attest: Robert N. Burchmore, Secretary  
Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by K. Pfutz, C/O FNWinnetka 520 Green Bay Rd. Winnetka Il. 60093  
(Name) (Address)

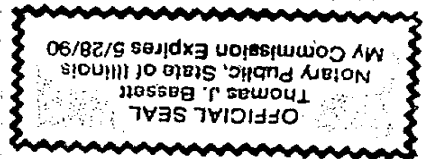
UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:



in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Craig E. Arnesen  
Exec. Vice President of the FIRST NATIONAL BANK OF WINNETKA  
personally known to me to be the Exec. Vice President of the  
Robert N. Burchmore, a corporation, and Robert N. Burchmore, personally  
known to me to be the V.P., Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Exec. Vice President and V.P. Secretary, they  
signed and delivered the said instrument as Exec. Vice President and V.P. Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of Directors of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal this 28th day of June 1986

STATE OF Illinois }  
COUNTY OF Cook }  
SS. Thomas J. Bassett

Property of Cook County Clerk's Office

Form 03-784 Bank of Illinois  
8626821

41289298