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#0048 # A ×-86-26

A FEBRUARY BOOK OF THE PROPERTY OF THE PROPERT

Cook Coursy

COOK COUNTY RECORDER

REAL ESTATE TRANSACTION

DEPT-01 RECORDING

BEVENUE STAMP

THE GRANTORS,	PATRICK	J.	DILLON	and
	DILLON,			

of Chicago of the. _ County of <u>Cook</u> for and in consideration of DOLLARS, State of . TEN--_ in hand paid, 🚡 (and other good consideration)

CONVEY __ and WARRANT __ to

Noe M. Martinez, and Evelyn Martinez,
his wife, 6041 West Fullerton Avenue,
Chicago, Illinois

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy ir Common, but in JOINT TENANCY, the following described Real Estate situated in the _in the State of Illinois, to wit:

> The Norte 40 feet of the West 149.5 feet of Lot 10, in Block 18 of Mart Clare, being a Subdivision of the North half of the North West quarter of Section 31, and of a part of the South West quarter of the South West quarter of Section 30, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. 器影響多二十級人

REAL ESTATE TRANSACTION TIX BEAEMAE TRMS1.99 P.



hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. 13-31-112-026 Permanent Real Estate Index Number(s): . 2211 North Harlem Avenue, Chicago, Address(es) of Real Estate: .

PLEASE **PRINT OR**

TYPE NAME(S) **BELOW**

DATED this

day of

(SEAL)

1986

SIGNATURE(S) Cook State of Illinois, County of ss. I, the undersigned, a Notary Public ir, and for

said County, in the State aforesaid, DO HEREBY CERTIFY that Patrick J. Dillon and Sheila Dillon, his wife

IMPRESS SEAL HERE

personally known to me to be the same person S whose name S are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that t hey signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the

release and waiver of the right of homestead.

Given under my hand and official seal, this ____

April 1,

This instrument was prepared by John M Murray, 100 North LaS

BSEQUENT TAX BILLS TO

(City, State and Zip)

RECORDER'S OFFICE BOX NO

UNO

Warranty Deed JOHN TENNEY INDIVIDUAL TO INDIVIDUAL

GEORGE E. COLE®

PODOTAL OF COOP COUNTY CLOSES OFFICE