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OFFICIAL BUSINESS
LIS PENDENS NOTICE

CORPORATION COUNSEL - LAW DEPT. CHICAGO
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT---CHANCERY DIVISION

CITY OF CHICAGO, a Municipal Corporation,

Plaintiff,

vs.

No.

86269891

EXCHANGE NATIONAL BANK OF CHICAGO, as Trustee, UTA #37050, D/A 7-15-80, UNK BENEFICIARIES OF EXCHANGE NATIONAL BANK, UTA #37050, EDMUND LASKI A/K/A EDWARD LASKI, ALLIANCE SAVINGS AND LOAN ASSOC A/K/A TALMAN HOME FEDERAL SAVINGS AND LOAN, #25535197, #2553596, 8-4-80, JEAN LASKI, UNKNOWN OWNERS,

Defendants.

8600 6124
DEPT 37 MISC. \$0.80
T#3333 TRAN 0054 07/01/86 10:10:00
#0105 #A *-86-269891
COOK COUNTY RECORDER

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of JUN 25 1986, 198_, for COMPLAINT TO FORECLOSE LIEN and is now pending in said Court and that the property effected by said cause is described as follows:

Lot 48 in Block 4 in Clarkson Subdivision of part of the South west 1/4 of the North West 1/4 of Section 36, Township 40 North, Range 13, East of the third principal meridian, in Cook County, Illinois, commonly known as 3041-47 W. Dickens Avenue, Chicago, Illinois.

13-36-115-017

JUDSON H. MINER
Acting Corporation Counsel

CITY OF CHICAGO, a Municipal Corporation

BY: *[Signature]*
Assistant Corporation Counsel
Room 511, City Hall
Chicago, Illinois 60602
744-8708

86269891



CHARGE

86269891

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PROPERTY DEPARTMENT - COUNTY CLERK'S OFFICE

CITY OF CHICAGO, a Municipal Corporation,
Plaintiff,

vs.

SYNOPSIS NATIONAL BANK OF CHICAGO, a Corporation,
and JAMES EARL RAY, a Defendant,
National Bank of Chicago, 120 North Dearborn Street,
Chicago, Illinois, and James Earl Ray, 440 North Dearborn
Street, Chicago, Illinois, Defendants.

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I, the undersigned, do hereby certify that the above entitled cause
was filed in the above Court on the _____ day of _____, 1968,
for COMPLAINT TO FORECLOSE and to now pending in said Court and that
the property affected by said cause is described as follows:

Lot 48 in Block 4 in the 2nd Addition of part of the
Gold Water 1/4 of the North 1/4 of Section 16, Township
10 North, Range 13, East of the third principal meridian, in
Cook County, Illinois, commonly known as 3041-47 W. Dickens
Avenue, Chicago, Illinois.

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ANDREW B. MARR
County Corporation Counsel

CITY OF CHICAGO, a Municipal Corporation

[Handwritten Signature]
County Corporation Counsel
Room 111, City Hall
Chicago, Illinois 60602
744-8738

Cook County Clerk's Office

CHICAGO

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