

UNOFFICIAL COPY

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS, 86269219

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit: 08-21-408-024-0000 38 Wildwood, Elk Grove Village, IL

Lot 327 in Elk Grove Village sec. 1 N, being a subd, in the SE 1/4 of Sec. 21, T 41 N, R 11 E of the 3rd PM, according to the plat thereof recorded January 21, 1957 as Document Number 16806228 all in Cook County, Illinois.

P.T. # 08-21-408-024 H.W.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto John V. Novak and Susan L. Novak, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 5th day of June, A.D. 1984, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of Records, on page as Document No. 27165330, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 16th day of June 1986

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President Dermot J. Keary Attest: [Signature] Assistant Secretary Mitchell D. Starks, II

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 16th day of June A.D. 1986

This instrument was prepared by VC

[Signature] Teresa J. Teuschler Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#1284-2e (Trustors)

86269219

UNOFFICIAL COPY

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Mail to:

John V. Novak

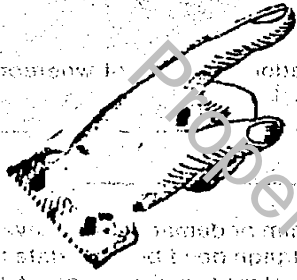
Susan L. Novak

38 Wildwood

Elk Grove Village, IL

60007

Kubiniec
6/7/86



88-200219

MAIL 11.00

612699298

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR CLERK OF THE COURT IN WHOSE OFFICE THE INSTRUMENT WAS FILED.

STATE OF ILLINOIS
COUNTY OF COOK
I, the undersigned, being duly qualified and sworn as a Notary Public in and for the County of Cook, State of Illinois, do hereby certify that the foregoing instrument was duly executed and acknowledged before me on this 7th day of June, 1986, by the parties thereto, and that the same is a true and correct copy of the original as the same appears in my records. My commission expires on the 15th day of June, 1987.

COOK COUNTY RECORDER

RECORDED IN DEPT-01 RECORDING DIVISION ON 07/01/86 AT 10:18:00 AM. FEE \$11.25