THE GRANTOR 🦠 UNITED SAVINGS OF AMERICA DEPT-01 RECORDING a corporation created and existing under and by virtue of the laws of the T#4444 : TRAN 0003 07/01/86 09:38:00 UNITED STATES OF AMERICA, and duly authorized to transact #0003 # D # -- BB-- 2692617 business in the State of \_\_Illinois\_\_\_, for and in consideration COOK COUNTY RECORDER of the sum of. TEN (\$10,00)---- DOLLARS, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to (The Above Space For Recorder's Use Only) Upendra & M. Patel \*\*\*\*\*\*\*\*\*\* Alterative \*\* c/o PRECISE LAFFING & GRINDING CORP. 1977 N. Lake Terrace ADDHESSOF GHANTEE 60025 the following describer Real Estate situated in the County of Cook in the State of Illinois, to vit: 1883 SEE EXHIBIT A ATTACHFO HERETO Subject to easements and restrictions of record, and real estate taxes for the year 1985 and subsequent years not now due and payable. 11-31-301-051-1001, Permanent Real Estate Index Number(s): Address(es) of Real Estate: 6662 North Seeley, ౼ In Witness Whereof, said Grantor has caused its corporate seal to be he reto affixed, and has caused its name to be signed to these presents by its Vice-President, and attested by its Alsistant Secretary, this 234 TITLE COMPANY JNITED SAVINGS OF A TERICA 🚵 🤊 TNAME OF CORPORATION S IMPRESS In CORPORATE SEAL PRESIDENT Assistant HERE : SECRETARY Assistant ss. 1, the undersigned, a Notary Public, in and for the County State of Illinois, County of Cook and State aforesaid, DO HEREBY CERTIFY, that Joseph Edwards me to be the Asst. Vice- President of shex United Savings of America corporation, and Ann B. Zarach \_\_ personally known to me to be the Assistant .. Secretary of said corporation, and personally known to the to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ABBL. Vice-IMPRESS 🚟 🖁 President and Assistant Secretary, they signed and delivered the said instru-NOTARIAL SEAL ment and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as -- HERE their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. 23 m 19\_86 Given under my hand and official seal, this. : 19<u>.89</u> <u>January 4,</u> NOTARY PUBLIC Res instrument was prepared by Randall J. Porte, Esq., 175 W. Ja Chicago, IL 60604. (NAME AND ADDRESS) Jackson Thomas C. Krebs & SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

RECORDER'S OFFICE BOX NO.

) AMC

(City, State and Zip)

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GEORGE E. COLE®

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EXHIBIT A

## Legal Description

ระเทษ รู้สารี และเสราการสาร์ เพื่อสา

UNIT 1 NORTH IN 6660-62 NORTH SEELEY BUILDING CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE & (HEREINAFTER REFERRED TO AS "PARCEL"): THE NORTH 51.50 % FEET OF THE SOUTH : 69.50 FEET OF THE NORTH 118 FEET OF THE EAST 122 FEET OF THE WEST 130 FEET OF LOT 1 IN FORTMAN'S SECOND ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH 9/16ths OF THE NORTH & OF THE SOUTHWEST & OF SECTION 31, TOWNSHIP: 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 8. ILLINOIS, WPICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A &. NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 16, 1969, AND KNOWN AS TRUST NO. 1950 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24967158 TUCETHER WITH AN UNDIVIDED 25 PERCENT INTEREST IN SAID PARCEL® (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS! THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS 201

Commonly known as 6662 North Seeley, #1N, Chicago, IL 60645

11-31-301-051-1001 1506

"我们的证明"。 在15年 - 1884 - 1885 - 1888年

AND TITLE COMPANY

## **UNOFFICIAL COPY**

TIBLERU.

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