

82-105 0277

THIS INDENTURE, made this 11th day of June, 1986, between COLUMBIA NATIONAL BANK OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 3rd day of March, 1981, and known as Trust Number 1359, party of the first part, and Thomas J. May and Arleen May, his wife of 2740 N. Kimble, Chicago, Illinois, party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten Dollars and No/100 *****(\$10.00)***** Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

East half of Lot 5 Block 2 in Town and Country I of Hoffman Estates, being a subdivision of part of the West 25 chains of the Northwest 1/4 of Section 15, Township 41 North, Range 10, East of the Third Principal Meridian, in Schaumburg Township, Cook County, Illinois, according to the plat recorded April 26, 1962 as Document No. 18459280 in the Office of the County Recorder of Cook County, Illinois.

R.E. Tax No: 07 15 104 046

together with the easements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy in common, but in joint tenancy.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Trust Officer, the day and year first above written.



By Patricia J. [Signature] VICE PRESIDENT
 Attest Phillip J. [Signature] ASSISTANT TRUST OFFICER

STATE OF ILLINOIS,
 COUNTY OF COOK

SS.

THIS INSTRUMENT
 PREPARED BY:

P. Witwicki
 COLUMBIA NATIONAL BANK
 OF CHICAGO
 5236 NORTH HARLEM AVENUE
 CHICAGO, ILLINOIS 60636

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Trust Officer of the COLUMBIA NATIONAL BANK OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Trust Officer then and there acknowledged that said Assistant Trust Officer, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Trust Officer's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal.

Date 6-11-86

Alvan A. Witwicki Notary Public
 Commission Expires 8-13-87



NAME GUY M. KARL
 STREET 1600 W 60th RD
 CITY Mt. Prospect, Ill.
60056

FOR INFORMATION ONLY
 INSERT STREET ADDRESS OF ABOVE
 DESCRIBED PROPERTY HERE

210 Grissom Lane, Hoffman Ests

INSTRUCTIONS

OR

RECORDER'S OFFICE BOX NUMBER

11⁰⁰ MAIL

86270445

86270445



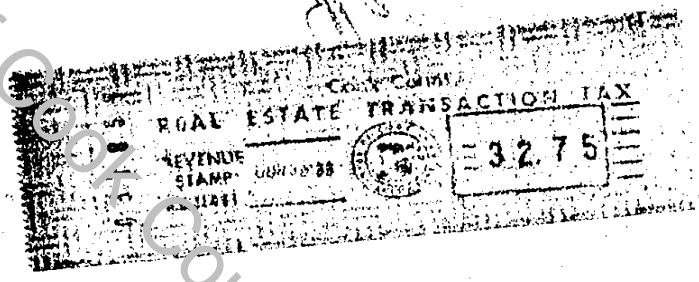
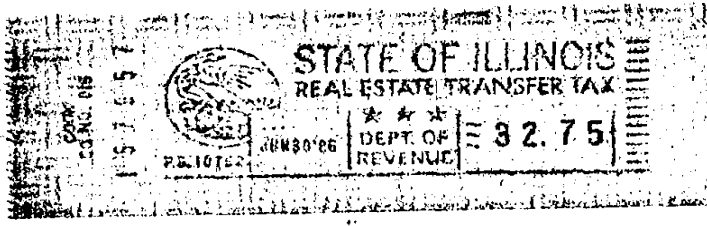
UNOFFICIAL COPY

7/11/88 11:14 AM

8850142

DEPT-01 RECORDING \$11.25
 T#4444 TRAN 0008 87/01/88 13:40:00
 #0249 # D *86-270445
 COOK COUNTY RECORDER

PROPERTY OF COOK COUNTY CLERK'S OFFICE



8850142

8850142

86270445

86 270445

JIAM 00 11

