大学者を考える

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RECORDER'S OFFICE BOX NO. .

THE GRANTOR Benjamin Nelson Foriest, Single, never married

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|---------------------------------------|---|---------------------------------------|------------------------|--|
| Till a v | erna June Finch, Single, no | ever married | , r | REPUBLIA |
| | a Ohimana a cas | | T-01 RECORDING | CON LOSSIES |
| of the <u>C1ty</u> | of Chicago County of Coc | | 444 TRAN 0012 0 | |
| | nois for the consideration | | 352 # D * | 6-270548 |
| <u>Ten</u> | DOLLAF | · · · · · · · · · · · · · · · · · · · | CODE COUNTY RECO | RDER |
| | in hand pa | od, | | |
| CONVEY _ s_ and Q | UTT CLAIM. 5. 10 | į | | |
| American N | ational Bank & Trust Co. | ì | | |
| of Chicago | Trust #67597 6-24-86 | f | | 6 to 10 15 |
| | | (The Above Sp | ace For Recorder's Use | Only) |
| | ME AND ADDRESS OF GRANTEE) | <u> </u> | | |
| Il interest in the follo | wing described Real Estate situated in the | County ofCool | <u> </u> | the |
| tate of Illinois, whit | | | | |
| | | | | |
| The South | 33 feet of the North 66 f | eet of Lot 19 | in | |
| Todd's Sub | division of the South 1/4 | of the East 1 | 1/2 | |
| of the Nor | theast 1/4 of Section 5. | Township 39 No | orth, | |
| Range 13. | East of the Third Princip | al Meridian, i | .n · | |
| Cook Count | y, Illinois. | | | |
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| | waiving all rights under and by virtue of) | ne Homestead Exempti | on Laws of the State | of E |
| linois. | | A. da | | |
| | 16 or 220 | 005 - Vm 3 11mo 5 4 | c | 18 |
| ermanent Real Estate | Index Number(s): 16-05-230 | | | <u> </u> |
| Address(es) of Real Est | late: 1245 N. W. | aller Street C | hicago, II. | & |
| • | | | | × F |
| , | DATED this | dry of | June 19 | 86 |
| No | X 2 | 2 . 101 | 7.1 | |
| PLEASE WAY | CASTURE SEAL) | Julyan 120 | w Jame (SEA | 工)。 中心 智思 |
| PRINT OR VI | erna June Finch | Benjamin Ne's | on roriest | Date |
| (PENAME(S) | | | 0 | 1.5 4 |
| BELOW | (SEAL) | | (SEA | r) 為 協 |
| GNATURE(S) | | | | |
| | | | Ux. | |
| | | | | for In |
| ate of Illinois, Count | y of <u>Cook</u> ss. | I, the undersigned, a N | Notary Puolic in and | for 😘 🔭 💆 👼 |
| , | said County, in the State aforesaid, D | O HEREBY CERTIF | Y that | |
| | Verna June Finch & Ber | | | M/_2" |
| | | | _ | |
| IMPRESS | personally known to me to be the sam | e person whose name | ne <u>s</u> subscrib | di d |
| SEAL | to the foregoing instrument, appeare | d before me this day in | n person, and acknow | |
| HERE | edged that they signed, sealed and | I delivered the said insti | ument as their | |
| | free and voluntary act, for the uses | and purposes therein s | et forth, including t | he g |
| | reser e and waiver of the right of hom | estead. | | |
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| 2 | | | • | 学科第 日本版 |
| iven under my liand | into cial seal, this 25 | day of | June 191 | 20 8 7 5 |
| | | the Al | Kallel All | |
| ommission expires 🛂 | November 1988 | NOTATIVE LINE | of Tursey | |
| | 344 | <i>i i</i> | , , | Section (|
| is instrument was pr | pred by LaQuietta J. Hard | NAME AND ADDRESS) Ch | TOA (| - 0 |
| ` } | T | AUME VAID VIDEAESS) CD | icago, 11. 60624 | Q o` |
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| , Paul | Kerstein 1 | SEND SUBSEQUENT TAX BIL | LS TO: | ** |
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| | - • | City Pie | te and Z(p) | - • |

GEORGE E. COLE*

Quit Claim Deed INDIVIDUAL TO INDIVIDUAL

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