UNOFFICIAL COPY MID-AMERICA MORTGAGE MORTGAGE

Assignment of Mortgage

all its right, citle and interest in and to a certain mortgage executed by JOHN A. CECCHINI JR. AND MARY ANN CECCHINI. his wife to Mid-America Mortgage Corporation, and bearing date the 23RD date of JUNE A.D. 1986 and recorded in the office of the Recorder of CODK County, State of JUNE A.D. 1986 The A.D. 1986 Signed the 24FM day of JUNE A.D. 1986 Signed the 24FM day of JUNE A.D. 1986 MID-AMERICA MORTGAGE COMPORATION By RICHARD GOMZ PRESIDENT Of Mid-America Mortgage County, Personally speared RICHARD GOLZ to me personally known, who being duly worn, did say that (Ne America Mortgage Corporation and that the seal affixed to the coregoing instrument is the corporate seal of said corporation and that the seal affixed to the core signed and sealed on behalf of said corporation by submerly 70 Mid-America Mortgage PRESIDENT of Mid-America Mortgage Corporation and that the seal affixed to the core signed and sealed on behalf of said corporation by submerly of its Board of acknowledged the execution is said instrument to be the voluntary act and deed of said Mid-America Mortgage President of the Said instrument to be the voluntary act and deed of said Mid-America Mortgage Notary Public in and for said County, 6 State MY COMMISSION EXPIRES: OCTOBER 11, 1988 THIS INSTRUMENT PREPARED BY: SUSAN R. CLARK LOTS 33 AND 34 IN BLOCK 21 IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS, BEING A COUNTY SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHERST 1/4 AND THE NORTH 50 ACRES OF COUNTY SUBDIVISION OF THE NORTH 50 ACRES OF COUNTY SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHERST 1/4 AND THE NORTH 50 ACRES OF COUNTY SUBDIVISION OF T	85	signs and transfers to				
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and recorded in the office of the Recorder of COOK County, State of LILIN 100k No. On Page as Document No. 1986 2705 On Page as Document No. 1986 2705 On Page as Document No. 1986 Signed the 245 day of JUNE A.D. 1986 MID-AMERICA MORTCAGE COMPORATION By RICHARD COOK PRESIDENT On this 238D day of JUNE A.D. 1966 before me, the undersigned, a Notary Public in and for COOK County, personally appeared RICHARD of Mid-America Mortgage Corporation and that the seal affixed to the Coregoing instrument is the corporate seal of said corporation and that the seal affixed to the Coregoing instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed. MITCHARD GOLZ acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed. MITCHARD GOLZ acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed. MITCHARD GOLZ acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed. MITCHARD GOLZ acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed. MITCHARD GOLZ acknowledged the execution of The North 100 ACRES OF The SOUTHWEST 1/4 AND THE NORTH 50 ACRES OF TO	all			_		
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Signed the 23F day of JUNE A.D. 19 66 MID-AMERICA MORTGAGE CORPORATION RICHARD COLZ PRESIDENT STATE OF ILLINOIS COUNTY OF COOK On this 23RD day of JUNE A.D. 19 66 Defore me, the undersigned, a Notary Public in and for COOK County, personally appeared RICHARD GOLZ to me personally known, who being duly worn, did say that (Ne Marker) is the PRESIDENT of Mid-America Mortgage Corporation and that the seal affixed to the coregoing instrument is the corporate seal of said corpore ion and that said instrument are signed and sealed on behalf of said corporation by authory of its Board of Directors, and the said RICHARD GOLZ acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage corporation, by it voluntarily done and executed. Witness my hand and notarial seal the day and year last above written. MY COMMISSION EXPIRES: OCTOBER 11, 1988 THIS INSTRUMENT PREPARED BY: SUSAN R. CLARE LOTS 33 AND 34 IN BLOCK 21 IN ATMOOD'S ADDITION TO WASHINGTON HEIGHTS, BEING A TO SUBDIVISION OF THE NORTH 50 ACRES OF CO	~		TITTI	rageaa r		0 1996
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RICHARD COLZ PRESIDEND STATE OF ILLINOIS COUNTY OF COOK On this 23RD day of JUNE A.D. 19 66 before me, the undersigned, a Notary Public in and for COOK County, personally appeared RICHARD GOLZ to me personally known, who being duly worn, did say that (he Mane) is the president of Mid-America Mortgage Corporation and that the seal affixed to the coregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authors yo of its Board of Directors, and the said RICHARD GOLZ acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage corporation, by it voluntarily done and executed. Mitness my hand and notarial seal the day and year last above written. MY COMMISSION EXPIRES: OCTOBER 11, 1988 THIS INSTRUMENT PREPARED BY: SUSAN R. CLARK LOTS 33 AND 34 IN BLOCK 21 IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS, BEING A TO SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 AND THE NORTH 50 ACRES OF CO	3	Signed the	day of JUNE		A.,	D/719 <u>86</u>
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On this 23RD day of JUNE A.D. 19 6 Defore me, the undersigned, a lotary Public in and for COOK County, personally appeared RICHARD GOLZ to me personally known, who being duly worn, did say that (he/KRW) is the president of Mid-America Mortgage Corporation and that the seal affixed to the oregoing instrument is the corporate seal of said corporation and that said instrument es signed and sealed on behalf of said corporation by authority of its Board of irectors, and the said RICHARD GOLZ acknowledged the execution f said instrument to be the voluntary act and deed of said Mid-America Mortgage orporation, by it voluntarily done and executed. Itness my hand and notarial seal the day and year last above written. MY COMMISSION EXPIRES: OCTOBER 11, 1988 THIS INSTRUMENT PREPARED BY: SUSAN R. CLARK LOTS 33 AND 34 IN BLOCK 21 IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS, BEING A TO SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 AND THE NORTH 50 ACRES OF CO		a a la		(ip)	RESIDENT	· ·
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GOLZ to me personally known, who being duly worn, did say that (he/ARR) is the PRESIDENT of Mid-America Mortgage Corporation and that the seal affixed to the oregoing instrument is the corporate seal of said corporation and that said instrument as signed and sealed on behalf of said corporation by authority of its Board of directors, and the said RICHARD GOLZ acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage corporation, by it voluntarily done and executed. The said instrument prepared by: Susan R. CLARK MY COMMISSION EXPIRES: OCTOBER 11, 1988 THIS INSTRUMENT PREPARED BY: SUSAN R. CLARK LOTS 33 AND 34 IN BLOCK 21 IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 AND THE NORTH 50 ACRES OF CO	n (his 23RD day of JUNE	ε Λ.D. 19 _{-£6}	before	me, the underst	lgned, a
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RICHARD GOLZ acknowledged the execution f said instrument to be the voluntary act and deed of said Mid-America Mortgage orporation, by it voluntarily done and executed. itness my hand and notarial seal the day and year last above written. Motary Public in and for said County, & State of COUNTY STAT	PRE	SIDENT of Mid-Ameri	ca Mortgage Corpor	ation and tha	t the seal affi	xed to the
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itness my hand and notarial seal the day and year last above written. Notary Public in and for said County, & State MY COMMISSION EXPIRES: OCTOBER 11, 1988 THIS INSTRUMENT PREPARED BY: SUSAN R. CLARK LOTS 33 AND 34 IN BLOCK 21 IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 AND THE NORTH 50 ACRES OF CO	f s	aid instrument to be the ve	oluntary act and d	eed of said M	ld-imerica Mort	gage
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SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 AND THE NORTH 50 ACRES OF CO	rhi	S INSTRUMENT PREPARED BY:	SUSAN R. CLARK	$\sqrt{}$		
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COOK COUNTY RECORDER

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