

UNOFFICIAL COPY

86270604

ASSIGNMENT OF NOTE AND MORTGAGE

86270604

FOR VALUE RECEIVE, the undersigned, Bank of Ravenswood
_____, ("Assignor") having a business or mailing address of _____
1825 W. Lawrence Avenue Chicago, Illinois 60640

for and in consideration of the sum of one (\$1.00) dollar and other valuable consideration to it in hand paid by First Boston Capital Group, Inc. ("Assignee")
having a business or mailing address of 200 White Plains Road, Tarrytown,
New York 10591

_____, the receipt which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer WITHOUT RECOURSE to the said Assignee, all its right, title and interest in and to a certain real estate Mortgage, dated the 27th day of June 19 86, executed by Christa N. Jovanovic, divorced and not since remarried as Mortgagor(s), to Assignor, as Mortgagee and recorded on the 15th day of July 19 86 in 86-270603, in the office of the _____
(Book, Page, Liber, or other description)

Recorder of Deeds _____ of the (County) or (City) of _____
Cook in the State of Illinois

describing real estate therein as:

LOTS 15 IN BLOCK 3 IN W. F. KAISER AND COMPANY'S ARGYLE STREET SUBDIVISION OF LOT 2 AND 3 IN THE PARTITION OF PART OF LOTS 2 AND 3 OF REE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX # 13-10-321-033

TO SECURE the payment of (a) Promissory Note(s) for the principal sum of Sixty
Eight Thousand Four Hundred and No/100 ----- dollars (\$ 68,400.00), with interest thereon, dated the 27th day of June 19 86.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Promissory Note(s) and Mortgage. The undersigned corporation hereby appoints _____

Ruby T. Hilker its (President or Vice President), Attorney-In-Fact for the undersigned and in its name to execute, acknowledge and deliver this Instrument as the undersigned's free act and deed.

IN WITNESS WHEREOF, the undersigned has executed this instrument by its hereinabove authorized representative and its corporate seal to be hereunto affixed, by its proper officers, thereunto duly authorized this 27th day of June 19 86.

ASSIGNOR:

Bank of Ravenswood
By: Ruby T. Hilker
Ruby T. Hilker
Assistant Vice President

ATTEST:

By: George Larsen
George Larsen
Assistant Cashier

Box 55

35 1101053 CS

RUSH

unpb

86270604

UNOFFICIAL COPY

86270604

FOR VALUE RECEIVED, I, the undersigned, have granted, sold, conveyed and confirmed unto the said...

JAMES M. LAWRENCE (Vendor) Chicago, Illinois 60680

for and to the satisfaction of the said James M. Lawrence, his heirs and assigns forever, the following described...

lot and a portion of the lot and a portion of the lot and a portion of the lot and a portion of the lot...

the said James M. Lawrence, his heirs and assigns forever, the following described...

to the said James M. Lawrence, his heirs and assigns forever, the following described...

in the County of Cook, Illinois, to the said James M. Lawrence, his heirs and assigns forever...

Section of books of the County of Cook, Illinois, in the State of Illinois...

the said James M. Lawrence, his heirs and assigns forever, the following described...

of the said James M. Lawrence, his heirs and assigns forever, the following described...

to the said James M. Lawrence, his heirs and assigns forever, the following described...

of the said James M. Lawrence, his heirs and assigns forever, the following described...

of the said James M. Lawrence, his heirs and assigns forever, the following described...

of the said James M. Lawrence, his heirs and assigns forever, the following described...

of the said James M. Lawrence, his heirs and assigns forever, the following described...

of the said James M. Lawrence, his heirs and assigns forever, the following described...

of the said James M. Lawrence, his heirs and assigns forever, the following described...

of the said James M. Lawrence, his heirs and assigns forever, the following described...

PREPARED BY

HAUPT

2/28/2013

86270604

James M. Lawrence
Notary Public
Cook County, Illinois



UNOFFICIAL COPY

86270604

STATE OF Illinois)
COUNTY OF Cook) SS:

I, _____ the undersigned _____ a Notary Public in and for the County and State aforesaid, do hereby certify that Ruby T. Hilker (Attorney-In-Fact), and George Larsen, respectively, the ~~Assistant vice-~~ President and Assistant Cashier ~~Secretary~~ of Bank of Ravenswood, a(n) Illinois corporation, who are personally known to

me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act of said corporation for the uses and purposes therein set forth, and said ~~Assistant Cashier~~ Secretary of said corporation, then and there acknowledged that he, as custodian of the corporate seal of said corporation, did affix such seal to said instrument as his/her own free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of June 19 86.

Mary K. Walsh
(Notary Public)

My Commission Expires: April 2, 1990

This Instrument was Prepared By:
Name: Bank of Ravenswood
Dainius Vidziunas
Address: 1825 W. Lawrence Ave.
Chicago, Illinois 60640

When Recorded Return Document to:
Name: Mortgage Department
Bank of Ravenswood
Address: 1825 W. Lawrence Ave.
Chicago, Illinois 60640

DEPT-01 RECORDING \$11.00
T#4444 TRAN 0013 07/01/86 14:57:00
#0408 # D * 86-270604
COOK COUNTY RECORDER

86270604

86 270604

11.00

51101053 93

UNOFFICIAL COPY

STATE OF ILLINOIS

COOK COUNTY

IN SENATE, January 14, 1903

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE

IN RESPONSE TO RESOLUTION PASSED BY THE SENATE

ON JANUARY 14, 1903

AND THE HOUSE OF REPRESENTATIVES

ON JANUARY 14, 1903

The following report was presented to the Senate on January 14, 1903, and to the House of Representatives on January 15, 1903.

RESPECTFULLY SUBMITTED,

WALTER H. HARRIS, Commissioner of the Land Office

WALTER H. HARRIS, Commissioner of the Land Office
1300 W. Madison Ave., Chicago, Ill.

RECORDED

88 520004

1100