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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

A950831 DS

Know all Men by these Presents, That the

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION, CHICAGO, ILLINOIS

a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

ALVIN MILLER AND ROULENE MILLER, HIS WIFE



of the County of COOK - and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 15th day

Property of Cook County Clerk's Office

Property Address known as: 7131 Niles, Niles, Illinois 60649  
Tax I.D. #: 10-19-112-090

H.W.

IN TESTIMONY WHEREOF, THE SAID COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by

its Secretary, this 24th day of JUNE 1986.

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION

By ROBERT J. FOY President

By KARIN C. YOST Secretary

Attest [Signature] Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cook County Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature] Notary Public

This Document Prepared by LARRY R. SCHIMMEL, SR. V.P.  
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION  
2720 W. Devon Ave., CHICAGO, ILL. 60659

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FEDERAL RECORDS  
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Mail to:

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION

2720 W. Devon Avenue  
Chicago, Illinois 60659

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BOX 333-HV

