

UNOFFICIAL COPY

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Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto James F. Tunney and Sandra M. Tunney, his wife,

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 7th day of November, A. D. 19...80., and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 25674182, and a certain Assignment of Rents bearing date the day of A. D. 19..., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 4 in the First Addition to Heritage No. 3, a Subdivision of part of the South West quarter of Section 3 Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this 24th day of June, A. D. 19...86.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Patricia Walsh* Assistant Vice President
Attest: *Susan M. Krueger* Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Sandra L. Bauske a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Patricia Walsh personally known to me to be the Assistant Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Susan M. Krueger, personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

This instrument prepared by Patricia Walsh-4062 Southwest Highway-Hometown, Ill. GIVEN under my hand and notarial seal, this 24th day of June, A. D. 19...86.

Sandra L. Bauske
NOTARY PUBLIC

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Release of Mortgage
BY CORPORATION

BOX

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TO

OF THE OWNER,
AND THE MORTGAGEE OR LEND OF
TRUST WAS FILED.

13990 - D. W. W. W.

of Cook County Clerk's Office

13990 - D. W. W. W.