

86272673

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:

FMC #377133-3
CHIC #850277-5

FLEET MORTGAGE CORP.
P.O. BOX 316 - Dept. 992
MILWAUKEE, WI 53201

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLEET MORTGAGE CORP. does hereby transfer, assign, set over and convey to the Continental Illinois National Bank & Trust Company of Chicago, as trustee, pursuant to a Mortgage Origination Agreement dated as of November 1, 1985 (the "Agreement") by and among the City of Chicago, Cook County, Illinois, FLEET MORTGAGE CORP. (Lender) and the Continental Illinois National Bank & Trust Company of Chicago, all of said Lenders right, title and interest as mortgagee in, to, and under the Mortgage dated 1st day of MAY, 1986, and recorded or dated

10th day of MAY, 1986, and recorded or registered and conveying the following described real estate, to wit: AS DOCUMENT 86178041:

THE NORTH 2 FEET OF LOT 83 AND ALL OF LOT 84 IN ALPORT'S 79TH AND HOMAN AVENUE SUBDIVISION BEING A SUBDIVISION OF THE NORTH 2/3 OF THE EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 26 TOWNSHIP 33 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PEN NO: 19-26-416-046 P & ALL

PROPERTY ADDRESS: 7801 So. ST. LOUIS, CHICAGO, IL.

Said mortgage to be held in trust pursuant to said Agreement.

IN WITNESS WHEREOF, (LENDER) FLEET MORTGAGE CORP. has caused its name to be signed hereto by its duly authorized officers as of this 4TH day of JUNE, 1986.

ATTEST:

BY FLEET MORTGAGE CORP.

Bonnie Lenz
It's Bonnie Lenz, Assistant Secretary

John Mawhinney
It's John Mawhinney, Assistant Vice President

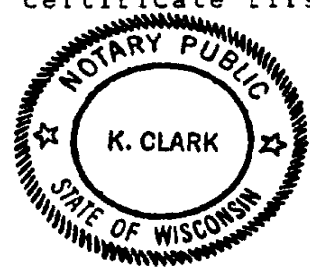
STATE OF WISCONSIN
(S.S.)

COUNTY OF MILWAUKEE

On this 4TH day of JUNE, 1986, before me a notary public in and for said State, personally appeared John Mawhinney, Assistant Vice President and Bonnie Lenz, known to me to be the Assistant Vice President and Assistant Secretary of Fleet Mortgage Corp. and acknowledged to me that such parties executed within the instrument pursuant to its by-laws or a resolution of its Board of Directors.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

K. Clark
NOTARY PUBLIC
K. Clark
My commission expires January 15th, 1989



OFFICIAL BUSINESS
CITY OF CHICAGO
NO CHARGE

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Property of Cook County Clerk's Office

DEPT-09 MISC. \$0.80
T#3333 TRAN 0547 07/02/86 11:12:00
#909 # A *86-272673
COOK COUNTY RECORDER

80°

RE: CAMIBEN / BACKER
MAIL TO:
Fleet MFG CORP.
P.O. Box 800
MILWAUKEE, WI 53201

ATTN: Jean Almy
Shipping / Dept 992

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