(Individual to Individual)

| 10                 | CAUTION: Consult a leivyer before using or acting under it is territ. Norther the published for this seller of this form makes any contents with respect thereto, including any warranty of merchantability or hitless for a particular purpose.   | 86273584   | . 6  |
|--------------------|--|--|--|
| Ri                 |  | ,  |  |
| 12                 | THE GRANTOR S, GIFFORD D, PLEASANT and   | 7 1 6  | 3  |
| 5/0975             | AILEEN M. PLEASANT, his wife,  | - DEPY-01 RECORDING  | \$11.25                                      |
| 1                  | Chiene - Coal  | . 142212 TRAN 0036 07/02/8601474   | 3:69   |
| الهن               | of the City of Chicago, County of Cook State of Ill nois for and in consideration of   | +0800 # B * -86-2035<br>COOK COUNTY RECORDER FE  | <b>24</b> /                                  |
|                    | State of 111 dols for and in consideration of TEN (\$10.00) and no/3.00 DOLLARS,   | South South Find State S |  |
|                    | in hand paid,  | 415  |  |
| -                  | CONVEY and WARRANT to  |  |  |
| VM                 | MICHAEL M. WELLS and CAROLYN WELLS, his  | 4000-  | 22   |
| 7                  | wife, A.   |  | ဂ္ဂ ` ်                                      |
| 5                  |  | (The Above Space For Recorder's Use Only)  |  |
| لمالح              | (NAMES AND ADDRESS OF GRANTEES)  I not in Tenancy in Common, but in JOINT TENANCY, the following   | g described Real Estate situated in the  | 1  |
| 00                 | County of in the State of Illinois, to wit:  |  | 5  |
|                    |  |  | :  |
|                    | $O_{\wedge}$   |  | •  |
|                    | Lot 17 in Sheldon Heights Northwest  |  | <  |
| നി                 | a Subdivision of the West 5/8 of the Southeast 1/4 (except the South 174   |  | •  |
|                    | Section 17, Township 37 North, Range   | 14. Past of the  | ٠.   |
|                    | Third Principal Meridian, in Cook Co   | ounty, Illinois. 🙍   |  |
|                    | $O_{\mathcal{E}}$  | <b>9</b>   | y' - 1.                                      |
| 1                  | Subject to:  | 3   8  |  |
|                    | Zoning and building restrictions   | Ç E  |  |
|                    | Subject to:  Zoning and building restrictions Building line agreements Easement agreements Percentage vestrictions and building line agreements  Easement agreements  Percentage vestrictions  Responded vestrictions  Responded vestrictions  |  |  |
| · ]                | Easement agreements Recorded restriction or conditions   |  |  |
|                    | Recorded lescrictions of Condition   |  | •  |
|                    |  | Vei V  |  |
|                    | hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of  |  |  |
|                    | Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.  |  |  |
| . 1                | 25-17-424-031  |  |  |
| .                  | Permarent Real Estate Index Number(s): 25-17-424-031   |  |  |
| }                  | Address(es) of Real Estate: 10749 3. Feorla, Chicag  |  |  |
|                    | DATED this   | June, 19 86  |  |
| •                  |  |  |  |
|                    | PLEASE (SEAL)  | fford D. Pleasant  |  |
|                    | PRINT OR   | TITOTO O. RIEGISANT  |  |
|                    | TYPE NAME(S)  RELOW (SEAL)   | Le M. Carateal   | 4  |
|                    | SIGNATURE(S)   | ileen M. Pleasant  | 8.   |
| i                  |  | S 22 27 17   | $\sim$                                       |
| ŀ                  | Cook se Libe   | undersigned, a Notary Public in and for  | <u>. 7</u>                                   |
| j                  | State of Illinois, County ofss. I, the said County, in the State aforesaid   | DO HEREBY CERTIFY that   | <u>-</u> i                                   |
| ŀ [                | Gifford D. Pleasant and A  | ileen M. Pieasant  | ≺,   |
| -                  | personally known to me to be the same personally known to me to be the same personal to the s | s whose names are subscribed   | 9  |
| - 1                | IMPRESS to the foregoing instrument, appeared befo   | re me this day in person, and acknowl-   | $n_{i_{m} = i_{m}}$                          |
| 1                  | SEAL Added that they signed, sealed and delive   | ered the said instrument as their Signal Signal  | }  |
| ì                  | HERE free and voluntary act, for the uses and purely assessed and waiver of the right of homestead   | irposes therein set forth, including the   | ξ 🖖  |
|                    | ease and waiver or the right of nothesicad   | "   # 190  | <u>,                                    </u> |
| $\hat{\mathbb{Q}}$ | 3-   | June. 86 - 5   | <b>S</b>                                     |
| - 1                | Given under my hand and official seal, this  | day of   | <b>)</b>                                     |
|                    | Commission expired sec. 3, 19 89   |  | <b>)</b>                                     |
|                    |  | 200 F. RANIUSCIH VR  | •  |
|                    |  | DADORESSI CHICACO TO 6068  | ··   |
| Ł                  | Cin.   | 2111121012   |  |
|                    | State Bucklass   |  | •  |
|                    | 710.000  | SUBSEQUENT TAX BILLS TO:   | 2  |
| 4                  | MAIL TO: { God OSM COLM }  | ichael W. Wells  | *  |
|                    | Production Dan Lawrell 10  | 0/49 S. Peoria MAIL  | ٠.   |
|                    | ( wernar, yer. 6000)   | nicago, Ill  |  |
|                    | (ध्रापु, अस्तान राज्य द्वार)   | (City, State and Zip)  |  |

## UNOFFICIAL COPY

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Or COUNTY CONTROL

Warranty Deed

GEORGE E. COLE®