

UNOFFICIAL COPY

PREPARED BY:

86273900

HOME FAMILY MORTGAGE CORP.
188 INDUSTRIAL DR., SUITE 330
ELMHURST, ILLINOIS 60126
AND WHEN RECORDED MAIL TO

FLEET MORTGAGE CORP.
P.O. BOX 800
MILWAUKEE, WISCONSIN
53201

86273900

DEPT-01 RECORDING \$11.25
TR#0044 TRAN 0018 07/02/86 15:24:00
#0917 # D *-86-273900
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 25, 1986, executed by
ELIHU R. MOORE JR. AND OFITA JOHNSON-MOORE, HIS WIFE
to HOME FAMILY MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is
188 INDUSTRIAL DR. SUITE 330, ELMHURST, ILLINOIS 60126
and recorded in Liber . page(s) of plats COOK County Records,
State of Illinois described hereinafter as follows:

86-273899

UNIT NUMBER 1209-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN THE TOWERS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 25169127, AS AMENDED FROM TIME TO TIME,
IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-04-224-047-1064
1221 N. Dearborn
CHGO, IL 60611

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On JUNE 25, 1986 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared WILLIAM D. HOWE
to me personally known, who, being duly sworn by me, did
say that he/she is the VICE PRESIDENT'S
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: [Signature]
By: [Signature]

It's: VICE PRESIDENT'S

Witness: [Signature]

Notary Public [Signature]
My Commission Expires August 1, 1989

11⁰⁰ MAIL

86273900

86-273900

UNOFFICIAL COPY

Property of Cook County Clerk's Office