

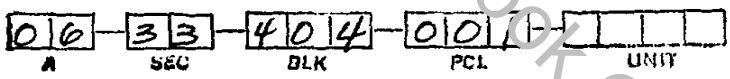
KNOW ALL MEN BY THESE PRESENTS, That the Suburban Bank of Bartlett

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto John W. Mayer and Sylvia Jean Mayer, his Wife, as Joint Tenants, 100 Jodi Lane, Bartlett, IL 60103

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents bearing date the 20th day of June 1973 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. Doc. #24 517.402 & 24 517 403 to the premises therein described, situated in the County of Cook, State of Illinois, as

follows, to wit:
Lots 9 and 10 in Carling's Subdivision, a Subdivision of part of the South Half of Section 33, Township 41 North, Range 9 East of the Third Principal Meridian, in the Village of Bartlett, in Cook County, Illinois recorded May 25, 1977, as Document No. 23939426, in Cook County Recorder's Office, all in Cook County, Illinois.

PROPERTY INDEX NUMBERS



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86273170

together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said Suburban Bank of Bartlett has caused these presents to be signed by its _____ President, and attested by its _____ Secretary, and its corporate seal to be hereto affixed, this 25th day of April, 1986.



Suburban Bank of Bartlett
By Matthew M. Hill, President
Attest: Patricia L. Cecil, Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF DuPage } SS.

I, Theresa J. Morrison, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Matthew M. Hill,
personally known to me to be the President of the Suburban Bank of Bartlett
, a corporation, and Patricia L. Cecil, personally
known to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such President and Secretary, they
signed and delivered the said instrument as President and Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of April 1986.

Theresa J. Morrison

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DEPT-61 RECORDING \$13.00
T#3333 TRAN 0672 07/02/86 13:32:00
#1122 # A * 86-273170
COOK COUNTY RECORDER

86273170

RELEASE DEED
By Corporation
TO
ADDRESS OF PROPERTY:
MAIL TO:
GEORGE E. COLE
LEGAL FORMS