LLINOIS

RELEASE OF MORTGAGE 179692 Loan No.

1966 JUL -3 AN U 39

86274486

THE ABOVE SPACE FOR RECONDERS WIE DINLY

HECORD

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Lee R. Somers a widow

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 25207901 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address: 9396 Landing: Un. #306 DesPlaines, Illanois Permanent Index Number: 09-13-507-114-1013



Said as ociation warpeds that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in prefest to the original mortgagee.

IN TESTIMONY WINSREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS! OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 23rday of June , 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS.

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CEPTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be dul, an horized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of cers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first aboye written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norrioge, Illinois 60634

LIDORDERS DON CO.

Recorder's Box No.:

Mail to:

Martin C. Ashman, LTD. Attorney

134 North LaSalle Street Suite 1100

T1 60602 Chicago.

OWNER. THIS RELEASE SHA TITLES IN WHOSE

MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY