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RELEASE OF MORTGAGE

Loan No. 615822 - 6

COOK COUNTY, ILLINOIS
RECORD

1985 JUN -3 AM 40
THE ABOVE SPACE FOR RECORDERS USE ONLY 6274488

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

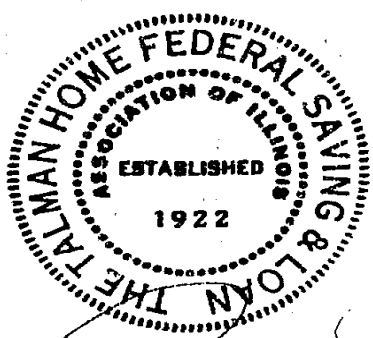
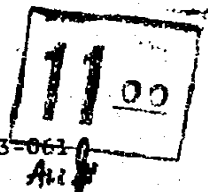
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT EARL FISHER AND ERLENE FISHER, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 204-668-60 to the premises therein described to-wit:

LOT 23 (EXCEPT THE NORTH 16 FEET THEREOF) AND ALL OF LOT 24 IN BLOCK 10 IN GEORGE AND WANNER'S RESUBDIVISION OF BLOCKS 10 AND 17 IN CONSTANCE, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8558 SOUTH JEFFREY - CHICAGO, ILL. 60617

TAX # 20-36-323-061



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 8th day of April 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Stacia A. Steen* Assistant Secretary

By: *Richard Gray* Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day, in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY
TALMAN-HOME FEDERAL S & L

Anna M. Lomax
Notary Public

NAME AND ADDRESS BOX 603-WJ

Recorder's Box No. *DF*

Mail to:

~~DRAPER & CRAMER ATTYS~~
4845 WEST 167TH ST.
OAK FOREST, ILLINOIS 60452

Robert Fisher
8558 S. Jeffrey
Chgo., Ill. 60617

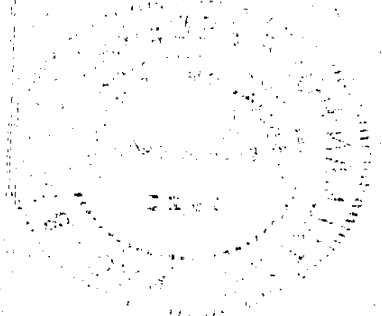
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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