BACHILOR

KNOW ALL MEN BY THESE PRESENTS, that DANLEL D. PARK AND JINSUN PARK, NUSBANDXANDXANDXANDXANDX A SPINSTER of the CITY of LINCOL MOOD. County of COOK

86274975

in order to secure an indebtedness of EIGHTY FOUR THOUSAND AND NO/100---

Dollars (\$ 84,000.00 executed a mortgage of even date herewith, mortgaging to

OLYMPIC MORTGAGE CORPORATION AND OR ASSIGNS bereinafter referred to as the Mortgages, the following described real setate:

SEE ATTACHED LEGAL DESCRIPTION

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PIN# 10-35-301-065-0000

MAIL

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, and State of ILLINOIS

COMMONLY KNOWN AS: 6744 EAST PRAIRIE LINCOLNWOOD, ILLINOIS 60645

and, whereas, said Markages is the holder of said mortgage and the note secured thereby:

NOW, THEREFORE, in order to further secure said indebtedness, and as a part of the consideration of said transaction, the undersigned hereby sasis. Transfer and set over unto said Mortgages, and/or its successors and sasigns, all the cents now due or which may hereafter become due under or by virtue of any lease, either oral or written, or any letting of, or any agreement for the use or occupancy of any particle. The premises herein described, which may have been hereinforce or may be hereafter made or agreed to, or which may be made or agreed to by the Mortgages under the power herein granted, it being the intention hereby to establish an absolute transfer and assisting it of all such leases and agreements and all the availa hereunder unto the Mortgages and especially those certain leases and agreements upon the property hereinabove described.

The undersigned, do hereby irrevicably appoint the Mortgagee the agent of the undersigned for the management of said property, and do hereby suthorize the Mortgagee to let and reliet said premises or any part thereof, according to its own discretion, and to bring or defend any such in connection with said premises in its own name or in the name(s) of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do snything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Mortgagee may do.

It is understood and agreed that the Mortgegee shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Mortgagee, due or to become due, or that may hereafter be contracted, and also toward the variance of all expenses for the care and management of said premises, including taxes, insurance, assessments, usual and customicity commissions to a real estate broker for leasing said premises and collecting rents and the expense for such attorneys, agents and serverits as may reasonably be necessary.

It is further understood and agreed, that in the vent of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay sand rent on the first day of each and overy month shall, in and of itself constitute a forcible entry and detainer and the Mortgages may in its own name and willout any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and serious of the parties hereto and shall be construed as a Covenant running with the land, and shall continue in full force and effect until all of the indehtedness or liability of the undersigned to the said Mortgages shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Mortgages will not varie its rights under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

The failure of the Mortgagee to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Mortgagee of its right of exercise thereafter.

IN WITNESS WHEREOF, this assignment of rents is executed, sealed and delivered this 1ST

day of JULY

A. D., 19 86

(SEAL)

DAN LEI, D. PANCE, A BACHELOR

(SEAL)

JINSUN PARK/HES X X REA SEINSTER (SEAL)

STATE OF ILLINOIS ; SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that PAUL A. KOLPAK, AS THE ATTORNEY IN FACT OF DANIEL D. PARK, A BACHELOR, who is personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed sealed and delivered the said instrument as the free and voluntary act of himself and DANIEL D. PARK, A BACHELOR, his said principal, for the uses and purposes therein set forth.

Given under my hand and official seal this 1st day of JULY, 1986.

NOTARY PUBLIC

NOTARY PUBLIC

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Property of Cook County Clerk's Office

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Dollars (\$ 4000.00 executed a mortgage of even data herewith, mortgaging to

hereinalter referred to as the Mortgages, the following described real setate: OF AMBIC WORLGVOE CORPORATION AND OR ASSIGNS

REE VALVOHED PERVIOUS DESCRIPATION

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i, the undersigned, a Notary Public in

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appeared before me this day in person, and acknowledged that "2008X SHE inner a sealed and delivered the said instrument

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L-57111-04

the South 31.43 feet, lying West of the Westerly line of East Prainie Acad and North of and adjoining Lot 39 of Block 2 as both are shown on the Plat of Lincoln Avenue Gardens Subdivision recorded February 11, 1927 on Pages 8 and 9 of Book 242 of Plats as Document No. 9548451, of the following described tract of land: Beginning at the Northwest somer or the Southwest 1/4 of Section 35, lownship 41 North, Range 13 East of the Third Princ pai Meridian; thence bast along the North The of the Southwest 1/4 743,72 fest to the denter line of bast Prairie Road; thende bouther,y along said center line of cast Praidie Road 215.93 feet; thence west panallel with the North tine of sain Southwest 1/4 163 feet; thence Northerly panalle with aforesaid center line of East Prairie Road 50 feet; thence West paralle with said North line of said Southwest 1/4 587./1 feet to the West line of said a Nor lace of County Co Southwest 1/4; Inside North along said West line of said Southwest 1/4 165.97 feet to the place of beginning, in Cook County, 1111mo s.