

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

THIS INDENTURE, Made this 30 day of JUNE  
1986 between Gary R. Schmitz & Susan Kay  
Lapka-Schmitz, his wife  
of the City of Evanston in the County of Cook  
and State of Illinois part ies of the first  
part, and James S. Glenkowski and Deborah M.  
Glenkowski, his wife  
575 W. Madison St., Chicago, Illinois  
(NAME AND ADDRESS OF GRANTEE(S))

86275807

parties of the second part, WITNESSETH, That the part ies of the  
first part, for and in consideration of the sum of Ten  
Dollars and other good and valuable  
consideration in hand paid, convey S

Above Space For Recorder's Use Only.

and warrants to the parties of the second part, not in tenancy in common, but in joint tenancy, the following described  
Real Estate, to-wit:

Unit Number 606 2 W, in Atherton North Garden Condominium, as  
delineated on survey of the following described Parcel of real estate  
(hereinafter referred to as parcel): Lots 5 and 6 in Block 1 in  
Keeney and Rinn's addition to Evanston in the Southeast 1/4 of  
Section 19, Township 11 North Range 14, East of the Third Principal  
Meridian, in Cook County, Illinois; which survey is attached as  
Exhibit A to Declaration of Condominium made by Harris Trust and  
Savings Bank, Trust Number 31914 recorded in the Office of the  
Recorder of Cook County, Illinois, as Document Number 23,860,701;  
together with an undivided 3.348 percent interest in said Parcel  
(excepting from said Parcel all the property and space comprising  
all the units thereof as defined and set forth in said Declaration  
and Survey) all in Cook County, Illinois.

86275807

Subject to: Declaration of Condominium, provisions of Condominium  
Property Act of Illinois, General Real Estate Taxes for the year  
1980 and subsequent years, building lines and building and liquor  
restrictions of record, zoning and building laws and ordinances,  
public utility easements, public roads and highways, easements for  
private roads, installments due after the date of closing of assessments  
established pursuant to the Declaration of Condominium, covenants  
and restrictions of record as to use and occupancy, party wall rights  
and agreements.

Permanent Tax Number: 11-19-417-025-1020 Volume: 59 <sup>TO</sup>  
606 NORTH SHERIDAN RD. - 2 W. EVANSTON, IL. 63202

situated in the County of Cook in the State of Illinois, hereby releasing and waiving all rights under and by  
virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD the above granted premises unto the parties of the second part forever, not in tenancy in  
common, but in joint tenancy.

Real Estate Transfer Tax \$100.00  
CITY OF EVANSTON

IN WITNESS WHEREOF, the part ies of the first part have hereunto set their hands and seal S the day  
and year first above written.

Gary R. Schmitz (SEAL)  
Gary R. Schmitz  
Susan Kay Lapka-Schmitz  
Susan Kay Lapka-Schmitz

Real Estate Transfer Tax \$5.00  
CITY OF EVANSTON

Please print or type name(s)  
below signature(s)

\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)

Real Estate Transfer Tax \$5.00  
CITY OF EVANSTON

This instrument was prepared by Kathleen I. Zitzka 1010 Jorie Blvd., Oak Brook, IL  
(NAME AND ADDRESS)

Coldwell Banker Title Services, C-113435-2

# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF Cook } ss.

86275807

I, ~~Notary Public for Cook County~~ **THE UNDERSIGNED**, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gary R. Schmitz and Susan Kay Lapka-Schmits, his wife,

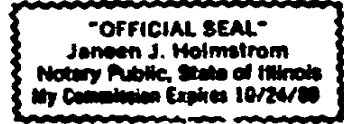
personally known to me to be the same person, whose name, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 30th day of JUNE, 19 86

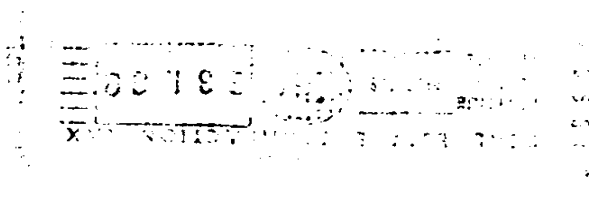
(Impress Seal Here)

Commission Expires 10/24/89

*Janeen J. Holmstrom*  
Notary Public



DEPT-01 RECORDING \$11.00  
1#3333 TRAN 1015 07/03/86 12 30:00  
#1783 # A \* 86-275807  
COOK COUNTY RECORDER



86275807

Box

## Warranty Deed

JOINT TENANCY FOR ILLINOIS

TO

ADDRESS OF PROPERTY:

606 NORTH SHERIDAN RD 2 W.

EVANSTON, IL. 60202

MAIL TO: WILLIAM J. LAPELLE  
1115 S. PLYMOUTH CT.  
CHICAGO, ILL.

*Box 735*

GEORGE E. COLE  
LEGAL FORMS