19 86__-

REI

EASE OF TRUST	r DEED A	FFICIA	AL ₃ CQI	7 Y	3	Ś	58627586	~
								3

WITNESS my hand and the seal of the	ne United States Department of Housing
and Urban Development this 3rd day of	men latemen Champs on Manage
	By the Secretary of Housing and Urban Development acting by and through the Federal Housing Commissioner,
	By Kong Hay
STATE OF ILLINOIS)) SS:	
COUNTY OF COOK)	
came <u>Jares Laukkanen</u> be the Authorized Agent of the Federal of the Secretary of Housing and Urban I United States of America, who executed acknowledged that he executed the same Housing Commissioner, acting on behalf	the foregoing instrument, and as the Authorized Agent of the Pederal of the Secretary of Housing and Urban United States of America, and that he has
Salar Borney Com	
ot 2 & the N. 5 of Lot 3 in Rascher 7 lesub. o tiernberg's Resub. of Lots 29 to 35 both inclu of Section 21, Township 37 North, Range 74, Es	usive in Sharpshooter's Fark Sub. In the 3. W.
ounty, Illinois.	C.
As Trustee under the aforesaid The and sealthis day of	19
Exchange National Bank of Chicago, succ National Bank.	cessor in interest to Central (SEAL)
	Dantel L. Car off 7 (SEAL)
STATE OF ILLINOIS)	<i>*************************************</i>
) SS: COUNTY OF COOK)	'S 746
I, <u>Gloria Rosario</u> said County, in the State aforesaid, Do that <u>they are</u>	personally known
to me to be the same persons whose resubscribed to the foregoing instrument, and acknowledged that they signed, instrument as their act, for the uses and purposes therein	, appeared before me this day in person, sealed and delivered the said free and voluntary
Given under my hand and official se	

FOR THE PROTECTION OF THE OWNER, THIS DEED

Judi S. 547 West Jackson, (Name) (Address)

MANOPFICIAL COPY
LING IN MEDICAL COPY
11834 S. LOWE
CHILMSO ENL 28

Property of Coot County Clerk's Office 27001. DEPT-01 RECORDING \$11:00 TH3333 TRAN 0758 07/02/86 15:11:00 \$11.25 #1291 # A #-66-274014

86274014

, fagel



RELEASE OF TRUST DEED

RELEASE OF TRUST DEED	86275865
MURRIAS, a certain TRUST DEED bearing date the 28th day of	λυgust ,
2, and filed for record in the Office of the Recorder of De	eds for Cook County
nois on <u>September 12, 1972</u> , as Document No. <u>220471</u>	21 , was executed '
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	his wife to

19 72, and filed for record in the Office of the Recorder of Deeds for Cook County,
Illinois on September 12, 1972 , as Document No. 22047121 , was executed
and delivered by TIMOTHY MATTHEWS and LUCILLE MATTHEWS, his wife, to
Central National Bank in Chicago mortgaging and warranting
the following described real estate in the County of Cook, in the State of Illinois
to wit:
Lot 2 and N. 1/2 of Lot 3 in Raschers Resubdivision of Sub Lots 1, 2, 3, 4 of Raschers and Steirnbergs Sub of Lots 29 to 35 in Sharrshooters Park Sub. in Section 31 Township 37 North, Range 14.
NY SOUTH STATE OF THE PROPERTY.
and;
WHEREAS, said TRUST DEED was given as security for the payment of the sum of
\$4,708,20, as evidenced by a Note dated August 28, 1972, made payable to
the order of BILIMORE IMPROVEMENT CO.
which Note was duly endorsed and assigned to the United States of America on
October 24, 1973 ; and
WHEREAS, said TRUST DEED was assigned unto the United States of America in
connection with a transaction insured and the loss thereon paid by the United
States of America pursuant to the provisions of Title I of the Abiconal Housing
Act, as amended, by an instrument, dated October 24, 1973 Sendofitodofop:
ASTORIGING CONTROL OF THE CONTROL OF

NOW, IMEREFORE, for and in consideration of the payment of the indebtedness mentioned, and the cancellation of the Note thereby secured, and of the sum of one dollar, the receipt of which is nereby acknowledged, the undersigned does hereby release all the right, title or interest whatscever acquired in, through or by the aforesaid TRUST DEED, as assigned, as it affects the real property hereinbefore described.

UNOFFICIAL COPY

LUCITIC MC WKINGH 11524 & Lowe OHICAS, THE 666.28



COOK CONVEY RECORDER 998942-98-* H # 1581# 00:91:21 98/20/20 1901 NHW1 - 2222#1 \$12.52