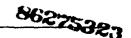
RELEASE OF MORTGAGE

Loan No.

171500

THE ABOVE SPACE FOR RECORDERS USE ONLY



KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Pirst National Bank of DesPlaines, As Trustes under Trust Agreement

Dated 8-15-77 and Known as Trust Number 76041989 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 24-138-390 to the premises therein de-

scribed to-wit:

Assignment of Rents DOC#24 138-389 September 23, 1977

LEGAL DESCRIPTION NOT REQUIRED

\$15.00

Property Address: 97246 Bianco Terrace DesPlaines, II 60016 #1565 # A *-86-275323 Permanent Index Number: 09.11-501 072-1128

T#3333 TRAN 0892 07/03/84 10:02:00

COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMOLY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affilied, and these presents to be signed by its duly authorized officers, this 23rd day of June . 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Offiger

By:

Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERERY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dult authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

Phillip P. Mizock

1490 Miner St.

DesPlaines, Il 60016

THE MORTGAGE OR TRUST WAS FILED.

FORM NO:M2400 JAN 86

Muzzk - 122

Box 393

UNOFFICIAL COPY

Property of Cook County Clerk's Office