25.

| $\underline{\underline{\mathcal{L}}}$ | |
|--|---|
| |) |
| J / | |
| | |
| S | |
| Ω | |
| ш | |
| | |
| . | Ų |
| O | Ħ |
| $\tilde{\sim}$ | *** |
| | S |
| | 3 |
| 쯪 | > |
| Q | 2 |
| \mathbf{Q} | \equiv |
| 뿠 | ø |
| _ | _ |
| 4 | 쏫 |
| | \mathbf{z} |
| C | Ç |
| <u> </u> | ä |
| ₹ | |
| 5 | |
| 证 | O |
| ≔ | ŭ |
| | Ū |
| 뽔 | ₹ |
| | Ò |
| = | Ξ |
| ≤ | 믓 |
| 至 | $\underline{\mathbf{u}}$ |
| U , | 2 |
| 22 | ш |
| ⋖ | Į |
| ų | |
| Ш | 7 |
| œ | ¥ |
| <u>S</u> | 证 |
| 工 | O |
| | س |
| ĸ | × |
| F | \supseteq |
| 5 | ₹ |
| HE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS 🔼 | OF TITLES IN WHOSE OFFICE THE MODIGAGE OP DEED OF TRUST WAS FILEN |
| \mathbf{Y} | Z |
| # | _ |
| # | ប់ |
| 뜻 | 덛 |
| 107 | |
| Z | Ų. |
| \overline{C} | O |
| ¥ | O. |
| PROTECTIO | ⋖ |
| 页 | 2 |
| 三 | S |
| \mathbf{Q} | 7 |
| X. | Y |
| | ă |

| PATHWEIT ASSOCIATION | FICIAL | COP' | Release of mortgage |
|----------------------|--------|------|---------------------|
|----------------------|--------|------|---------------------|

Please return recorded document to the addressee as listed at the bottom of this instrument.

86276454

| Loan no.: | 90-133004-3 | |
|-----------|-------------|--|

KNOW ALL MEN BY THESE PRESENTS, That PATHWAY FINANCIAL - A Federal Association, a corporation existing under the laws of the United States Formerly Chicago Federal Savings and Loan as successor in interest to Austin Federal Savings and Loan by merger dated 8-1-81 recorded in the Recorder's Office of Cook County, Illinois as Document No. 26023267.

| hereby confessed, does no | ereby Remise, Convey, Reli | ease and Quit-Claim unto | |
|---|---|--|-----------------------------|
| Wayne L. Bieluns | ki and Marlys L. B | ielunski, his wife | |
| Us a knirn, lagal | rangeantatives and assigns | of the County ofCook | and State (|
| Illinois, all th | ne right, title, interest, claim | or demand whatsoever it may have acquire | d in, throug |
| or by a certain Mortgage | recorded/registered in the F | lecorder's/ Registrar 's office of <u>Cook</u> 22799795 and a certain-Assignm | ant of Rep |
| recorded/registered in h | e_Recorder's/Registrar's-of | iss-of <u></u> County <u></u> | |
| es Decriment Neg ना उन्ह | // | | |
| to the premises therein do | | 0-7-21-100-0128 | |
| • | ive, Schaumburg, I | llinois 60172 | m |
| 1003 Jagamore Dri | Unit 1353 as delineated | on plat of survey of the following percel Lots 1, 2, and 3 in Meethersfield Lake Quadro | |
| | | | |
| | 7774 | Third Principal Meridian, in Cook County, shed as Exhibit "A: to that certain Declaration | |
| | Greator and Records / 4 the O | nium Ownership made by Companelli, Inc., as frice of the recorder of deeds of Cook County, | |
| | management and interest in Said D | as Dorument No. 22203912, together with its arcel (excepting from said parcel all the | |
| | property and space comprising forth in said Declaration and | all the units thereof as delined and see. | |
| | | <u> </u> | |
| | In second set on meaning of | the Common Elements shall be automatically the Common Elements set forth in Amended | |
| | Declarations filed of record | in the change with the congenium pectaration 0.30 2 and the amended and the lies of this | |
| | morteage shall sutomatically | attach co additional Common Elemente as such d of recert, in the percentages set forth | |
| | in make mandad Daglewetters: | which pure cages are hereby conveyed much assended D attentions as though conveyed | |
| IN TESTIMONY WHERE | caused its corporate | Y FINANCIAL A Federal Association has seal to be affixed, and these presents to be | signed by it |
| | | President, and artested to by its <u>Assist</u> day of, 198 | |
| | | VAY FINANCIAL — A Ficeral Association | ٠اليا- |
| | / / | A T I MANITOTAL — A NOBRUI ASSOCIATION | |
| | By Way | ne E'Welly Senior V | ice-Presider |
| | | Assistant | |
| | Attest: | MSSIBLAIL | Secretai |
| | | | · |
| STATE OF Illinoi | <u>s</u> } ss. | | |
| COUNTY OF Cook |) | | |
| I, the undersigned, a Nota | ry Public in and for said Co | unty in the State aforesaid, DO HEREBY Cl | ERTIFY th |
| authorized officers of Pre- | range biscribed to the lore | going instrument are personally known to m A Federal Association and that they appears | ed before a |
| this day in person and se | a mily acknowledged that | they signed and delivered the said instrume | nt of writi |
| as duly authorized office | said corporation and c | aused the corporate seal of said corporation | to be affixe |
| thoroto curriculant the surre | but given by the Board of | Directors of said Corporation as their free a d corporation for the uses and purposes there | na-vojuntai ein set fort |
| | 1.7 | | |
| act, and as the free and yo | Proterial seal, the day, mo | men and pear wist above written. | ** |
| act, and as the free and yo | notarial seal, the day, mo | Notary, or the | _ |
| act, and as the free and you GIVEN under my the | notarial seal, the day, mo | Public Cectoria Depe | ensu |
| act, and as the free act to GIVEN under my the Recorder's Box No | notarial seal, the day, mo | Public Cectoria Jagne X | ena.) |
| act, and as the free and you GIVEN under my that | On IX+ | Public Cectoria Josephe X This instrument | 2000 S |
| act, and as the free act of GIVEN under my lace. Recorder's Box Not Mail to: | ON IX+ | Public Cectoria Jagne X | enau) 5-20 |
| act, and as the free act to GIVEN under my the Recorder's Box No | ON IX+ | Public Cectoria Josephe X This instrument | en <u>a.</u> |

60195 MES-009-A 10/63

| | - 14.7 | | | |
|-----------------------|--------|---------|-------|-------------|
| cument to the address | ob l | hebrois | TOD | Please ret |
| this instrument. | 30. 5 | hottori | adt r | a bateli ca |

| Sease return recorded document to the addressee as listed at the bottom of this instrument. |
|--|
| and a summary of the state of t |
| KNOW ALL MEN BY THESE PRESENTS, That PATHWAY FINANCIAL — A federal Association, corporation existing under the laws of the United States that the particular of the federal Savings and Loan bear to some actions of corporation in the case of another than the federal Savings and Loan bear to severe the federal Savings and Loan bear to severe the federal Savings and Loan to the federal of Cook Country. |
| for and in consideration of one dollar, and exter grou and valuable considerations, the receipt whereof hereby confessed, goes hereby Remise, Convoy, Release and Quit-Claim unto |
| obiw wit ,ismawiela .l sylambleski .d. obiww |
| It is helpy from representatives out designs of the County of county from all the right, title inverses, clares or demand who appears it may be a vegeted in through or lay a verteen blocking of county. Autorops of county autorops for the county autorops for |
| #1463 # ID A SECORDER CODY COUNTY RECORDER |
| |
| |
| And the state of t |
| By Charles E Child Septor Vice Prosider |
| |

100.N. State Struck