

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

86276471

THE NOTE SECURED BY A MORTGAGE EXECUTED BY JEREMIAH FRANCIS MCCARTHY

AND BERNADETTE M. MCCARTHY to BANCO MORTGAGE COMPANY  
HIS WIFE

on AUG 12 1980 in the amount of \_\_\_\_\_

\$94,000.00, and recorded in Instrument 25549344

Book/Volume \_\_\_\_\_, Page \_\_\_\_\_ of the records of \_\_\_\_\_

\_\_\_\_\_, POLK County, State of \_\_\_\_\_

ILLINOIS on the 15 day of AUGUST 1980

and thereafter duly assigned to HOMESTEAD SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, THE ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY OF HOMESTEAD SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION have hereunto signed his/her name and hereunto affixed the Seal of said Company in the City of \_\_\_\_\_

MILLBRAE State of CALIFORNIA on JUNE 23,

19 86

HOMESTEAD SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: [Signature]  
KRISTY PIPPEN-ASSISTANT VICE PRESIDENT

BY: [Signature]  
LINDA H. REECE-ASSISTANT SECRETARY

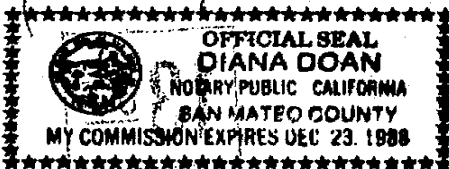
STATE OF CALIFORNIA  
COUNTY OF SAN MATEO

On JUNE 23, 1986 before me, the undersigned, a Notary Public in and for said state, personally appeared \_\_\_\_\_

KRISTY PIPPEN personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the ASSISTANT VICE President, and LINDA H. REECE

\_\_\_\_\_ personally known to me or proved to on the basis of satisfactory evidence to be ASSISTANT Secretary of the

Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.



WITNESS my hand and official seal  
SIGNATURE [Signature]  
DIANA DOAN

92828141-2

86276471

86276471

86276471

# UNOFFICIAL COPY

PROPERTY

Faint, mostly illegible text from the document, possibly containing names and addresses.

*Handwritten signature or initials*

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.00  
T#4444 TRAN 0076 07/03/86 15:54:00  
#1489 # ID \*-84-274471  
COOK COUNTY RECORDER

Vertical text on the left side of the page.

86-276471

86-276471

\*\*\*\*\*  
13%  
\*\*\*\*\*