

UNOFFICIAL COPY

MORTGAGE ASSIGNMENT 86-276623

THIS INDENTURE WITNESSETH, That NATIONAL HERITAGE MORTGAGE CORPORATION, an Alabama Corporation, duly authorized to do business in the State of Illinois, having its principal office in the City of Birmingham, County of Jefferson, and State of Alabama, party of the first part, in consideration of the sum of TWO AND MORE DOLLARS, the receipt whereof is hereby acknowledged, hereby sells, assigns, and transfers, without recourse, unto

Mortgage Corporation of the South

party of the second part, a certain INDENTURE OF MORTGAGE dated the 30th April, A.D. 19 86, signed by Danilo C. Soriano and Theresa S. Soriano, his wife

conveying to National Heritage Mortgage Corp, as mortgagee, the following described premises, to-wit:

Lot 86 in the Subdivision of the North 1/2 of the West 1/3 of the Northeast 1/4 of Section 35, Township 40 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

13-35-203-005 Medill
3571 W Chicago, IL

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises hereinabove described. Said mortgage is recorded in the office of the Recorder of Deeds for the County of Cook, State of Illinois, in Page, as Document No. 86-171307

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its senior vice President, and attested by its assistant Secretary, and its corporate seal to be hereto affixed, this 1st day of June, A.D. 19 86

NATIONAL HERITAGE MORTGAGE CORPORATION

BY: Sandra L. Wade
Senior Vice President

86276623

186-510055

ATTEST: Gail W. Burton
Assistant Secretary

DIAM 00 11

STATE OF ALABAMA)
COUNTY OF JEFFERSON) SS.

I, the undersigned, a Notary Public in and for said County in the State of Aforesaid, do hereby certify that Sandra L. Wade as senior vice President, and Gail W. Burton as assistant Secretary of NATIONAL HERITAGE MORTGAGE CORPORATION, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Assistant Vice Secretary appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said NATIONAL HERITAGE MORTGAGE CORPORATION, for the uses and purposes therein set forth and caused its corporate seal to be thereto attached. GIVEN under my hand and Notarial Seal this 1st day of June, A.D. 19 86

Orlando E. [Signature]
Notary Public

My Commission Expires: 3/29/88

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CS007508

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
T#2222 TRAN 0055 07/03/86 15:22:00
#1105 #B *-86-276623
COOK COUNTY RECORDER

CS007508

11⁰⁰ MAIL



186 276623

Prepared By & Return to:
National Heritage Mortgage Corp.
2100 16th Ave South
Ash Place Building
Suite 104
P.O. Box C
Birmingham, Alabama
35201

86276623