## UNOFFICIAL COPY HEDOVINA (INST.)

## RELEASE OF MORTGAGE

86276342

| KNOW ALL MEN BY THESE PRESENT existing under the laws of the State of Illino "Mortgagee"), for and in consideration of the and the cancellation of all the Notes therebacknowledged, does hereby REMISE, RELEAND NOT SINCE REMARKIED———————————————————————————————————— | ois having its principal office<br>he payment of the indebtedness<br>y secured, and of the sum of O | in Park Ridge, Illinois (hereins<br>s secured by the Mortgage here<br>one Dollar (\$1.00), the receipt | after referred to as<br>einafter mentioned,<br>whereof is hereby |
|--|---|--|--|
| heirs, legal representatives and assigns, all through or by a certain Mortgage, bearing da   | te the. ACCO  | T. day of  | have acquired in,  |
| in the Recorder's Office of CCCK   | 26251671  | -through so by a contain facigo  | mantal Penta and   |
| County in the for  | ises therein described, smarret   | in-back  |  |
| as follows   | , to wit:   |  |  |
| The South half of the North two  | -thirds of Lot 5 in Bloc  | ck 5 in John J. Rutherf  | ord's Addition   |
| to Chicago being a Subdivision   | of the North half of the  | e South half of the Nor  | th East quarter  |
| of Section 36, Township 40 Nort  | h, Range 12 East of the   | Third Principal Meridi   | an, in Cock  |
| County, Illinois.  | or a contract of the ap   | TO THE PERSON OF THE   | ?" i   |
| 9  |   | TO THE MARKET TO THE   |  |
| Fermanent Tax Number: 12-36-21   | ominam make se incol ii   | ias Hum.   |  |
| remanent lax Number. 12 30 21.   |   |  | 86.<br>86.   |
|  |   |  | 862763.1   |
| together with all the privileges and appurten  | ances thereunto belonging or ac   | pertaining.  | چن<br>جن   |
| IN WITNESS WHEREOF, said CITIZ presents to be signed by its Vice-President, 30thday of MAY   |   |  |  |
|  | CITIZENS BAN  | & TRUST GOMPANY  |  |
| Comments   | ByVice  | President / Gregory M. Wil   | Ison   |
| Corporate<br>Seal  | Attest  | For My   |  |
|  | A8819   | front Secretary John Gabe  | <b>el</b>  |
| STATE OF ILLINOIS, SS.   | FAYE O'NEILL  |  |  |
| County of COCK   | a Notary Public in and for and DO HEREBY CERTIFY THAT   | GREGORY M. WILLSO!   | •  |
| ized and existing under the laws of the State of said banking corporation, personally know instrument as such Vice-President and Assis   | n to me to be the same persons  | s whose names are subscribed   | d to the foregoing   |
| knowledged that they signed and delivered the voluntary act of said banking corporation, an as custodian of the corporate seal of said ba  | he said instrument as their own id the said. Assistant Secretary                                    | free and voluntary acts, and did also then and there acknows said corporate seal of said by            | d as the free and<br>wledge that he,<br>anking corporation       |
| GIVEN under my hand and Notarial Seal this   | day   | or fune  | , A. D. 19 Se  |
|  |   | Floill .   | OTARY PUBLIC   |
| My commission expires MY CONCUSSION EXPINES  | Crozuota 21, 1987   |  |  |
| D NAME   CITIZENS BANK & TE  |   | 2114 North 74th Av.  |  |
| L STREET One South Northwest Hi  |   | Elmwodi Park, Illinoi  | .s 60635   |
| R Fank Ridge Illinois 600  | P88   | 7  | N  |
| Y instructions OR  | /   |  | , <b>D</b>   |
| RECORDER'S OFFICE B  | OX NUMBER 405   |  |  |

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office T#4444 TRAN 9973 97/93/86 15:19:00 #1350 # D #-86-276342 COOK COUNTY RECORDER

-80-2763c