

UNOFFICIAL COPY

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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 6601 S. Harlem Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 127404 - 0

THE ABOVE SPACE FOR RECORDERS USE ONLY

86277428

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JOE LOUIS JONES AND GLORIA JONES, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 256-513-43 to the premises therein described to-wit:

LOT 54 IN BLOCK 5 IN CANTERBURY GARDENS, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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91 8 98 TR 4

3108 STAFFORD AVE.
MARKHAM, ILLINOIS 60426

TAX # 28-24-104-040 VOL 032



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Secretary~~ and attested to by its Assistant Secretary, this **6th** day of **DECEMBER 19 85**

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Marie Cummings* Assistant Secretary By *Joseph M. Salaco* **LOAN SERVICING OFFICER**

86-277428

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

Marie De Salaco
Notary Public

THIS INSTRUMENT WAS PREPARED BY

TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORWICH, ILLINOIS 60634

Recorder's Box No. _____

Mail to:

STUBBS & ASSOCIATES
1100 WEST JEFFERSON ST.
JOLIET, ILLINOIS 60435

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



UNOFFICIAL COPY

TALMAN HOME MORTGAGE CORPORATION OF ILLINOIS
RELEASE OF MORTGAGE
Form No. 125401 - 6

88537438

THE ABOVE SHALL BE RECORDED THE DAY

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of the dollar and other good and valuable consideration, the receipt whereof is hereby confessed, have granted, conveyed, released and quitclaimed unto and unto JOHN JONES AND GLORIA JONES, HIS WIFE all the right title interest claim and standing whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office of Cook County, Illinois, as Document No. 220-511-12 to the premises therein described in and to-wit:

LOT 24 IN BLOCK 2 IN LANTHORN GARDENS, UNIT NO. 1, BEING A SUBDIVISION ON PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 28 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MARKHAM, ILLINOIS 60428
1108 STAFFORD AVE

TAX * 58-24-104-010 - VOL 022

and the right title interest claim and standing whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office of Cook County, Illinois, as Document No. 220-511-12 to the premises therein described in and to-wit:

IN TESTIMONY WHEREOF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has caused this instrument to be signed by its duly authorized officers and its corporate seal to be hereunto set in full faith and belief on this 12th day of August, 1982.



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

LOAN SERVISING OFFICER

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the State of Illinois, do hereby certify that the foregoing instrument was duly executed and acknowledged before me by the parties thereto on this 12th day of August, 1982, at Markham, Illinois, and that the instrument is a true and correct copy of the original as the same appears to me.

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
3242 N. HARLEM AVE
CHICAGO, ILLINOIS 60642

OR DEED OF TRUST WAS FILED
TITLES IN WHOSE OFFICE THE MORTGAGE
CORDER OF DEEDS OR THE REGISTRAR OF
RELEASE SHALL BE FILED WITH THE RE-
FOR THE PROTECTION OF THE OWNER THIS

JOSEPH J. JEFFERSON, JR.
1500 WEST JEFFERSON ST.
STURGEON & ASSOCIATES

88-511738

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