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JUL 07 1986

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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JUL 07 1986

86277624

DEPT-01 RECORDING \$13.25
T#4444 TRAN 0092 07/07/86 11:28:00
#1406 # D * -84-277624
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Cagco dba Jefferson Loan Corp.

a corporation of the state of Illinois, for and in consideration of the payment of the indebtedness secured by the assignment of mortgage and rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto George Moton and Sally Moton (NAME AND ADDRESS) 8746 S. Emerald, Chicago, Illinois

C-100FC

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain assignment of mortgage and rents of bearing date the 12th day of November 19 73, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 22554918 of records, on page 22554919, as document No. 22554919, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE SOUTH 25 FEET OF THE NORTH 50 FEET OF LOT 5 IN BLOCK B IN SISSON AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, (EXCEPT THAT PART OF SAID LOT 5 TAKEN FOR ALLEY), IN COOK COUNTY, ILLINOIS.

86277624

COMMONLY KNOWN AS
8746 S. EMERALD
CHICAGO, IL.
TAX # 25-04-100-003 MC

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Cagco dba Jefferson Loan Corp. has caused these presents to be signed by its President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 25th day of June, 19 86.

15077588-277624

13 00 MAIL

Jefferson Loan Corp.
By Raymond J. [Signature] President
Attest: [Signature] Secretary

