

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 6601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3329

UNOFFICIAL COPY

8 6 2 7 7 8 5 1

**RELEASE OF MORTGAGE**

Loan No. 01-006-6482-1

86277851

THE ABOVE SPACE FOR RECORDERS USE ONLY

4475

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **LAWRENCE M. RUBIN AND ARIENE RUBIN, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **23948672** to the premises therein described to-wit:

LOT 32 (EXCEPT THE W 27 FT. THEREOF) IN BLK 5 IN SUFFIELD TERRACE BNG A SUB OF PT OF LOT 10 IN SCHOOL TRUSTEE'S SUB OF SEC 16, T 41 N, R 13 E OF THE 3RD P.M. TO PLAT RECORDED 11-30-27 AS DOC. #9856150

DEPT-01-RECORDING \$11.00  
762222 TRAN 0078 07/07/86 11:00:00  
#1389 \* B \* -86-277851  
COOK COUNTY RECORDER

Property Address: 5300 W DAVIS  
Permanent Index Number: 10-16-306-042



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 30 day of June, 19 86.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*  
Consumer Loan Officer

By: *[Signature]*  
Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

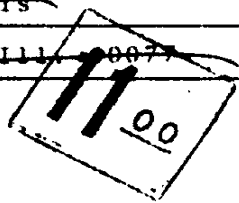
THIS INSTRUMENT WAS PREPARED BY:  
Talman Home (V. Hayden)  
4901 W. Irving Pk. Chgo. 60641

*[Signature]*  
Notary Public

TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

Recorder's Box No. \_\_\_\_\_  
Mail to: \_\_\_\_\_  
5300 Davis  
Skokie, Ill. 60077

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



86-277851

UNOFFICIAL COPY

RELEASE OF MORTGAGE  
Loan No. 01-006-6882-1

25272521

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby certified, does hereby Release, Convey, Re-lease and Quit-claim unto LAWRENCE M. RUBIN and ALBERT RUBIN, HIS WIFE

whosoever it may have acquired in through or by a certain Mortgage recorded in the Recorder's Office of Cook County, Illinois as Taxmap No. 23018672 to the premises therein described to-wit:

LOT 25 EXCEPT THE W. 25' STRIP THEREOF IN B.L.K. 2 IN SUBDIVISION TERRACE AND A SUB-LOT OF LOT 19 IN SCHOOL TRUSTS' SUB OF SEC. 14, T. 44 N., R. 13 E. OF THE 2ND P.M. TO BLAT WOODBURN 11-30-35 AS D.C. 1886130

DEPT-01 RECORDING  
143232 TAMAN HOME FEDERAL SAVINGS  
11-11-00  
COUNTY RECORDER

Property Address: 3200 W DAVIS  
Patent/Parcel Index Number:

Said Association warrants that it has no right, title and interest in and to said mortgage and has the right to release same either as the original mortgagee or its successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officer, this 11th day of November, 1990.



*[Signature]*  
Assistant Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK }

I, the undersigned a Notary Public in and for said County of the State of Illinois, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged and authorized the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their true and voluntary act and deed in and to said instrument, and they executed the same full and complete the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:  
Talman Home Federal Savings and Loan Association  
Consumer Lending Division  
8001 West Grand Park Road  
Chicago, Illinois 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO  
Recorder's Box No. 1100  
1100