

# UNOFFICIAL COPY

PREPARED BY:

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HOME FAMILY MORTGAGE CORP.  
188 INDUSTRIAL DR., SUITE 330  
ELMHURST, ILLINOIS 60126  
AND WHEN RECORDED MAIL TO

86277940

WESTAMERICA MORTGAGE COMPANY  
850 EAST ALGONQUIN  
SCHALMBURG, ILLINOIS 60195  
21191

DEPT-01 RECORDING \$11.00  
TR1333 TRAN 1219 07/07/86 10 01:00  
NR149 # A \*-84-277940  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WESTAMERICA MORTGAGE COMPANY  
all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JUNE 3, 1986, executed by

JACK T. PALLES AND KAREN W. PALLES, HIS WIFE

to HOME FAMILY MORTGAGE CORP.,  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is  
188 INDUSTRIAL DR. SUITE 330, ELMHURST, ILLINOIS 60126  
and recorded in Liber . page(s) of plat COOK County Records,  
State of Illinois described hereinafter as follows:

LOT 26 IN BLOCK 5 IN S.T. GUNDERSON AND SONS ADDITION TO OAK PARK, BEING A  
SUBDIVISION OF THE EAST 1/2 OF LOT 4 IN SUBDIVISION OF SECTION 18, TOWNSHIP 39  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE  
SOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

PIN 16-18-230-003  
Common Address: 808 Gunderson, Oak Park

MAIL TO  
BOX 203

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On JUNE 3, 1986 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared CHARLES TRUMPINSKI  
to me personally known, who, being duly sworn by me, did  
say that he/she is the VICE PRESIDENT'S  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Director and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

By: [Signature]

By: Charles Trumpinski

It's: VICE PRESIDENT'S

Witness: Charles L. Brown

Notary Public Catherine Ann Swenney  
County, IL  
My Commission Expires August 1, 1989

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

11.00

PT 603242

86277940

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