

UNOFFICIAL COPY

86277233

This Indenture, made this 2nd day of May, 1985, between LaSalle National Bank, a national banking association, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 1st day of August, 1984, and known as Trust Number 108821, party of the first part, and Maureen L. Murphy part of the second part.

(Address of Grantee(s): 106 Bright Ridge Drive, Schaumburg, IL 60194

120

Witnesseth, that said party of the first part, in consideration of the sum of Ten and 00/100

Dollars (\$ 10.00 ) and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said part of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

See legal description attached hereto and made a part hereof

Subject to: 1985 general real estate taxes and subsequent years, and covenants, conditions, and restrictions of record.

together with the tenements and appurtenances thereunto belonging.

To Have And To Hold the same unto said part of the second part as aforesaid and to the proper use, benefit and behoof of said part of the second part forever.

Property Address: 106 Bright Ridge Drive, #2, Schaumburg, IL 60194

Permanent Index Number: 07-23-102-003-0000 H.W

COOK COUNTY, ILLINOIS FILED FOR RECORD

1986 JUL -7 AM 10: 13

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This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

Attest:

LaSalle National Bank as Trustee as aforesaid,

Assistant Secretary (Signature)

By Assistant Vice President (Signature)

This instrument was prepared by:

JAMES A. CLARK

LaSalle National Bank Real Estate Trust Department 135 South LaSalle Street Chicago, Illinois 60690

JAC/mf

COOK CO. NO. 016

262061



STATE OF ILLINOIS REAL ESTATE TRANSFER TAX DEPT. OF REVENUE 4275

148803

REVENUE STAMP JUL-285



COOK COUNTY REAL ESTATE TRANSACTION 86277233

Handwritten notes on the left margin: 'R', '14/2', '24615402'

Handwritten note on the left margin: '555022 B.0'

State of Illinois  
County of Cook

# UNOFFICIAL COPY

Marla Framarin

a Notary Public in and for said County,

JAMES A. CLARK

in the State aforesaid, **Do Hereby Certify** that

Assistant Vice President of LaSalle National Bank, and

William H. Dillon

Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Bank did affix said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 18<sup>TH</sup> day of June A.D. 1986

Marla Framarin

Notary Public

My Commission Expires 4-28-90

Property of Cook County Clerk's Office

86277233

Box No. \_\_\_\_\_

### TRUSTEE'S DEED

Address of Property

\_\_\_\_\_

LaSalle National Bank

Trustee  
To

Margaret Murphy  
106 Bright Edge Dr. #2  
Schaumburg, Ill. 60194

BOX 333-CA

LaSalle National Bank  
135 South LaSalle Street  
Chicago, Illinois 60690

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## BRIGHT RIDGE

Parcel 1:

Unit Number 12-2 in Townhomes of Bright Ridge Condominium as delineated on a survey of the following described real estate:

Certain Lots in Bright Ridge Subdivision in the South West 1/4 of the North West 1/4 of Section 23, Township 41 North, Range 10 East of the Third Principal Meridian, which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document No. 85 07113 together with its undivided percentage interest in the common elements in Cook County, Illinois.

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to (a) all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein; (b) current real estate taxes and taxes for subsequent years; (c) the Illinois Condominium Property Act; (d) public, private and utility easements of record (including those provided for in any Plat of Subdivision of the property which may hereafter be recorded); (e) applicable zoning, planned unit development, and building laws and ordinances; (f) rights of the public, the municipality and adjoining and contiguous owners to use and have maintained the drainage ditches, feeders, laterals and water retention basins located in or serving the Property; (g) roads and highways, if any.

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STATE OF ILLINOIS

IN SENATE, January 10, 1900.

REPORT  
OF THE  
COMMISSIONERS OF THE  
LAND OFFICE,  
IN RESPONSE TO A RESOLUTION  
PASSED BY THE SENATE  
MAY 15, 1899.

ALBION S. HARRIS, Governor.

CHAS. S. BRIDGES, Secretary.

CHAS. S. BRIDGES, Secretary.

CHAS. S. BRIDGES, Secretary.

Property of Cook County Clerk's Office