

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 6001 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 17-000-0875-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

RAY FIGURE COA
SHEETS W/ F. ALBERTSON
CHSO, III 60604 86278402

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto ADRIAN MARTINEZ AND BEATRICE MARTINEZ WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25400501 to the premises therein described to-wit:

LEGAL DESCRIPTION RIDER

Lot 2 in Albert Sulzer's Subdivision of that part north of the south 8.81 acres of that part west of Clark Street of the south 1/2 of the north west 1/4 of the south west 1/4 of Section 17, Township 40 North, Range 14 East of the Third Principal Meridian, (except the west 4 13/32 acres of the north 1/2 of the south 1/2 of the north west 1/4 of said south west 1/4) together with lot "A" and the north 17.3 feet of lot 14 both in F. Sulzer's Addition to Belle Plaine being a subdivision of the South 8.81 acres of the north west 1/4 of the south west 1/4 (west of Clark Street) of said Section 17, in Cook County, Illinois.

Property Address:
Permanent Index Number:

Pin # 14-17-304-020

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19 day of June, 19 86.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest: *[Signature]* Consumer Loan Officer

By: *[Signature]* Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
[Signature] (V. Hayden)
4901 W. Irving Pk. Chgo. 60641
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

[Signature]
Notary Public
My Commission Expires December 13, 1987

Recorder's Box No. _____
Mail to: Intercounty Title Co.
120 W. Madison
Chicago, Ill. 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS IS JUN

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86278402

86278402

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Loan No. 17-000-0825-5

KNOW ALL MEN BY THESE PRESENTS THAT THE TAJMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of the sum of \$100,000.00, the receipt of which is hereby acknowledged, have hereby granted, sold, conveyed, released and quit-claim unto

whosoever may hereafter acquire in through or by a certain mortgage recorded in the Recorder's Office of Cook County Illinois as Instrument No. 204872-00

Pin # 14-17-204-020

Said Association warrants that it has good right title and interest in and to said mortgage and has the right to release same either as the original mortgage or as successor in interest in the original mortgage.

IN TESTIMONY WHEREOF THE TAJMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officer

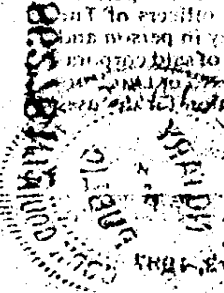


COOK COUNTY RECORDER ILLINOIS

THE TAJMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

STATE OF ILLINOIS)
COUNTY OF COOK) ss

The undersigned a Notary Public in and for said County of Cook Illinois do hereby certify that the person whose name is subscribed to the foregoing instrument is the person known to me to be such, authorized officer of the TAJMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS and that they appear to me to be duly authorized to execute the same and that I have duly verified the facts of said certification and have caused this instrument to be filed in the Recorder's Office of Cook County Illinois and that I have duly verified the facts of said certification and have caused this instrument to be filed in the Recorder's Office of Cook County Illinois and that I have duly verified the facts of said certification and have caused this instrument to be filed in the Recorder's Office of Cook County Illinois



THIS INSTRUMENT WAS PREPARED BY TAJMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS 6001 West Irving Park Road Chicago, Illinois 60647

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

