## Chso. III 6000967784112 RELEASE OF MORTGAGE Loan No. 17-000-0875-5 THE ABOVE SPACE FOR RECORDERS USE ONL KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration other good and valuable considerations, the receipt whereof is hereby confessed, does hereby lease and Quit-Claim unto ADRIAN MARTINEZ AND BEATRICE MARTINEZ ocone dollar, and hise, Ornyey, Reall the right, title, interest, chim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25400501 to the premises therein described to-wit: LEGAL DESCRIPTION RIDER Lot 2 in Albert Sulzer's Subdivision of that part north of the south 8.81 acres of that part west of Clark Street of the south 1/2 of the north west 1/4 of the south west 1/4 of Section 17, Township 40 North, Range 14 East of the Third Principal Veridian, (except the west 4 13/32 acres of the north 1/2 of the south 1/2 of the north west 1/4 of said south west 1/4) together with lot "A" and the north 17.3 feet of lot 14 both in F. Sulzer's Addition to Belle Plaine being a subdivision of the South 8.81 acres of the north west 1/4 of the south west 1/4 (west of Clark Street) of said Section 17, in Cook County, Illinois. FIUDELLY AUGUSS. Pin# 14-17- 304-020 Permanent Index Number: SININGS AND TOTAL STREET Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee. IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19 day of June , 19 86 The talman home federal savings and loan association of **ILLINOIS** Attest: saistant Vice Bresident Consumer Loan Officer STATE OF ILLINOIS SS. COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized colors of said corpora. tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the do and of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day and year first above written. Thursday, Anglicia THIS INSTRUMENT WAS PREPARED BY: CONTROL HOME (V. Hayden) CONTROL HOME (V. Hayden) Control Hayden) TryingPk. Chgo. Notary Public IrvingPk. Chgo. 60641 My Commission Expires December 13, 1987 TALMÄN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641 FOR THE PROTECTION OF THE Recorder's Box No. Mail to: Intercounty Title Co. Madison 120

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File undersigned a Notar Partic is earl foresid Courts to the State general, DO HEREBY CERTIFY THAT the persons whose names are subscribed in the linegoing instrument are proceeding because to not to be out, sufficiend officers of Inc. Volman Home Federal its mosfied Loan Association of Illinois and THEE approved which me this day in person and negantly inknowledged to training and delivered the said one or or or may deduce the bedieves of all topic or one of the first of the f of sad Corporation values of supersonation to be served increte pursuant to ambienty go no by the Mostle of sad of sad Corporation values free and repairtary and, and as the free and consist my act and decil of said corporation of the corpor and purposes they are see farth

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FOR THE PROTECTION OF OWNER, THIS RELEASE SH WHOSE TRUST WAS FILED