

# Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

FRANK H. BALLO AND PATRICIA BALLO, HIS WIFE

86278428

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 14TH day of APRIL, A.D. 19 78, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 24619744, and Additional Advance Agreement dated \_\_\_\_\_ 19 \_\_\_\_\_, and recorded as Document No. \_\_\_\_\_, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_, and \_\_\_\_\_ in the office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

UNIT 1782 AS DELINEATED ON PLAT OF SURVEY OF THAT PART OF LOTS 1, 2, AND 3 IN WEATHERSFIELD LAKE QUADRO HOMES, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP, MADE BY CAMPANELLI, INC., AS GRANTOR AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JANUARY 30, 1973 AS DOCUMENT NO. 22-20-3942, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

Attest: *[Signature]* Assistant Secretary

Permanent Tax #07-21-100-012-1270  
1114 Quanset Ct.  
Schaumburg, IL 60193

86278428

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid,

DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the <sup>Asst.</sup> Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and WAYNE W. FRANZEN personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such <sup>Asst.</sup> Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as <sup>Asst.</sup> Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 25<sup>th</sup> day of JUNE, A. D. 1986

My commission expires May 3, 1987

*[Signature]*  
Notary Public

This instrument was prepared by: Betty A. Cech  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
25 East Campbell Street, Arlington Heights, Illinois 60005

S1087633

Frank Ballo  
969 Chelsea  
Schaumburg, Ill 60193

86278428

UNOFFICIAL COPY

86278428

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ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
a corporation existing under the laws of the State of Illinois, and a member of the National Automated Clearing House Association, Inc., and for other good and valuable consideration, the receipt whereof is hereby acknowledged, has issued to the undersigned, FRANK H. BALLO and PATRICIA BALLO, HIS WIFE

of the County of COOK and State of Illinois, the right, title, interest, claim or demand  
whosoever it may have acquired in, through or by certain mortgage deed bearing date the  
14TH day of APRIL A.D. 1978 and RECORDED  
in the RECORDER'S office of COOK County in the State of Illinois, in

Book \_\_\_\_\_ and page \_\_\_\_\_ as Document No. \_\_\_\_\_ and  
L.A. 77-07-1700 TRAM 444444 of date \_\_\_\_\_  
and  
\_\_\_\_\_ of date \_\_\_\_\_  
a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_  
in the office of \_\_\_\_\_ and \_\_\_\_\_ A. D. 19 \_\_\_\_\_  
State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. \_\_\_\_\_

to the premises located and situated in the County of COOK  
and State of Illinois, as follows to wit:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

FOR THE PROTECTION OF THE INTERESTS OF THE ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, INC. (THE ASSOCIATION) IN WHOSE OFFICE THE MORTGAGE DEED FIRST WAS MADE,  
IN TESTIMONY WHEREOF, THE BOARD OF DIRECTORS OF THE ASSOCIATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY THE PRESIDENT AND SECRETARY OF THE ASSOCIATION, AND THE SEAL OF THE ASSOCIATION TO BE HEREBY AFFIXED TO THESE PRESENTS.  
Witness my hand and the seal of the Association this \_\_\_\_\_ day of \_\_\_\_\_, 1978.  
President  
Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

86-278428

12 CO MAIL

Mail This Instrument To:

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
28 East Campbell Street, Arlington Heights, Illinois 60005

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

86278428

86278428

UNOFFICIAL COPY

This instrument was prepared by Betty A. Czech, Notary Public, 28 East Campbell Street, Arlington Heights, Illinois 60005

My commission expires MAY 3, 1987  
A. D. 19 86

GIVEN under my hand and notarial seal, this 25TH day of JUNE

for the uses and purposes therein set forth, free and voluntary act, and as the free and voluntary act and deed of said corporation and pursuant to authority given by the Board of Directors of said corporation as their corporate seal of said corporation to be affixed thereto, caused the corporate seal of said corporation and delivered the said instrument of writing as Vice President and Assistant Secretary, they signed and acknowledged that as such Vice President and Assistant Secretary, they signed

and subscribed to the foregoing instrument, appeared before me this day in person and personally known to me to be the Assistant Secretary of MAYNOR W. FRANZEN

and personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, BETTY A. CZECH

DO HEREBY CERTIFY that I, the undersigned, a Notary Public in and for said County in the State aforesaid, COUNTY OF COOK } ss. STATE OF ILLINOIS

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Czech Attest: Assistant Secretary

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

this 25TH day of JUNE, A. D. 19 86

LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary,

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND

FOR THE PROTECTION OF THE OWNER, this release shall be filed with the Recorder of Deeds in whose office the Mortgage or Deed Of Trust was filed.

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand

14TH day of APRIL office of COOK in the RECORDER'S

Book of Records, on page as Document No. 24619744 and

Additional Advance Agreement dated 19 and

recorded as Document No. and

a certain assignment of Rents bearing date the day of

A. D. 19 and in the office of

State of Illinois, in Book of Records, on page as Document No.

FRANK H. BALLO AND PATRICIA BALLO, HIS WIFE

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

corporation existing under the laws of the United States, for and in consideration of one

dollar, and for other good and valuable considerations, the receipt whereof is hereby con-

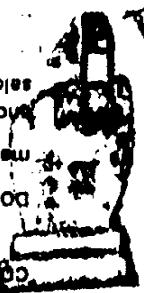
fessed does, hereby Remise, Convey, Release and Quit-Claim unto

known all them by these presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

#238600-011

Frank Ballo  
969 Chelsea  
Schmaburg, Ill  
60193



51087433

86278428

Property of Cook County Clerk's Office

2561298

2561298

UNOFFICIAL COPY

Release of Mortgage

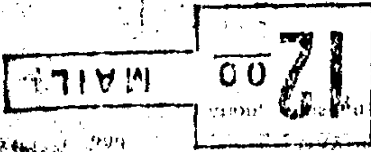
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ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

Mail This Instrument To:

TO



86-278428

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
IN TESTIMONY WHEREOF THE...  
OFFICE OF COOK COUNTY RECORDER

BEFORE THE PROVISIONS...  
STATE OF ILLINOIS IN BOOK...  
A. D. 19...  
a certain assignment of bonds...

DEPT. OF RECORDING  
#1756 # D \* 86-278428  
199499 TRIM 09/27/86 12:16:00

OFFICE OF COOK COUNTY RECORDER  
HALL  
MAY 28 1986  
RECORDED

FRANK N. VALTO AND PATRICIA VALTO, HIS WIFE

86278428

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
with trust, a certain...