CMC# 610607-4

August Made this 14th day of

86278741 19⁸⁵

Loretto M. Contreras and Sandra Contreras, H/W NAME OF MORTGAGOR:

NAME OF MORTGAGEE: Weyerhaeuser Mortgage Company of Illinois

NAME OF LAST ASSIGNEE: Philadelphia Saving Fund Society

1 TE 86 121 13

DATE OF MORTGAGE: February 27, 1976

ORIGINAL MORTGAGE DEBT: 36,000

March 16 , 19 76 , in the Office of Mortgage recorded on County, IL the Recorder of Deeds of Cook Mortgage Book Vol. 23 418 328 Page ; Last Assignment recorded on , 19 , in in Mortgage Book Vol. 23518124 in the Office of said Recorder of Deeds, , Page . Premises situate in

33 Oakview Road Matteson, IL

The undersigned hereby certifies that the debt secured by the above-mentioned Mortgage less been fully paid and discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.

IN WITNESS WHEREOF, has caused this instrument to be executed in its corporate name by , and its corporate seal to be hereto its affixed and attested by , its Assistant Secretary, 11/85 this 14th day of August

ATTEST:

JUL -- 7.80

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Pres.

COMMONWEALTH OF PENNSYLVANIA:

County of PHILADELPHIA

, 19 85 before me, the On this 12th day of September undersigned Notary Public, personally appeared who David J. Miller, Jr. acknowledged himself to be Asst .Vice President of The Philadelphia Saving Fund Society, a corporation, and that he as such Asst, Vice President being authorized so to do, executed and foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as such corporate officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Vanessa Halselly Public My Commission Expires

VANESSA V. HALSELL Notary Public, Phila., Phila. Co My Commission Expires June 6, 1988

11.00 E

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NAME OF LACT ASSISSES BANK

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DATE OF MURICIANE: "Control of the

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inis 14th day of August

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LOT 361 IN WOODGATE GREEN UNIT NO. 3. BEI'NG & SUBDEVISOR THE EAST PART OF THE NORTH EAST 1/4 OF SECTION 17, AND PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 17 YOWNSHIP 35
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL OF ALDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 13, 197. AS DOCUMENT
NO. 22083599 IN COOK COUNTY, ILLINOIS

-206 -

COMMERCIAL CO CO TO LINE CONTRACTOR

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