

86278064 Know all men by these Presents, that the

## UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Release, Convey, Release and Quit-Claim unto

AVENUE BANK AND TRUST COMPANY OF OAK PARK, TRUSTEE UNDER TRUST AGREEMENT DATED April 27, 1981 AND KNOWN AS TRUST NO. 2799, not personally-----  
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the.... 28th day of JUNE....., A.D. 19...83...  
and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 26 693 888 and re-recorded as Document No. 26 800 589  
....., and a certain Assignment of Rents bearing date the..... day of....., A.D. 19.....,  
and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. ....  
....., of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

RIDER ATTACHED HERETO IS MADE A PART HEREOF

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## PARCEL 1:

UNIT \_\_\_\_\_ in Building \_\_\_\_\_ 34 in Inventory West Phase II Condominium as delineated on Survey of part of the South East quarter of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois which Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustees Under Trust Agreement dated April 11, 1983 and known as Trust No. 57998 recorded October 25, 1983 as Document No. 26834625 together with its undivided percentage interest in the common elements, as amended from time to time.

## PARCEL 2:

This :  
spec:  
prop:  
easement for benefit of Parcel 1 as created by Declaration of Easement recorded as Document No. 24746034 and as amended and recorded as Document 25880238 for ingress and egress.

## PARCEL 3:

Easement appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Easement dated October 20, 1983 and recorded October 25, 1983 as Document 26834626.

**FOR T  
FILED  
MORT.** BE  
IN TESTIMONY WHEREOF, the parties hereto have executed this instrument, BE  
at length herein.

This Document is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Attested to this 23rd day of June, A.D. 1986.

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

By: *Mary Margaret Cowhey*  
Mary Margaret Cowhey, Vice-President

Attest: *Evelyn Snyder*  
Evelyn Snyder, Assistant Secretary

STATE OF ILLINOIS  
COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

*Mary Margaret Cowhey*, *Evelyn Snyder*, Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation at their free and voluntary act and deed of said Corporation, for the uses and purposes thereon set forth.

GIVEN under my hand and Notarial Seal, this 23rd day of June, A.D. 1986.

THIS INSTRUMENT WAS PREPARED BY  
BROOKFIELD FEDERAL SAVINGS AND LOAN  
4646 N. BROADWAY, CHICAGO, ILLINOIS

Evelyn Snyder

Donna Quinn, Notary Public, State of Illinois  
My Commission Expires Sept. 6, 1988

Mail to: Market No 6000  
1220 N. Broadway  
Ap. 701  
Chicago, IL 60610

DONNA QUINN  
Notary Public, State of Illinois  
My Commission Expires Sept. 6, 1988

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70-53656 8

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49097298

**UNOFFICIAL COPY**

新嘉坡，1923年1月1日，由新嘉坡 40005 號

◎我所希望的，就是能將這幾句話傳到全國去，使全國人民都明白，我們的政府是真正地為人民服務的。——胡錦濤

... a la que se le ha de dar una respuesta en el menor tiempo posible. La otra es la de los sistemas de información que no tienen un sistema de respuesta inmediata y que se basan en la retroalimentación de los resultados de las acciones realizadas hasta la fecha.

**GRUPO INVESTIGATIVO DA POLÍCIA CIVIL ESTADUAL** - **DEPARTAMENTO DE INVESTIGAÇÕES CRIMINAIS DO ESTADO CEARÁ - DPCAR** - **SERVIÇO DE INVESTIGAÇÃO**

19. *Leucosia* *leucostoma* (Fabricius) — *Leucosia* *leucostoma* (Fabricius), 1781, *Entomologische Abbildungen*, p. 100.

11. 8. 88 - 896 - 1988 - Postscript - The following is a copy of a letter from the author to the editor of the *Journal of Clinical Endocrinology*.

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A *consenso* en el sentido de acuerdo entre las partes.

The present will be difficult to work with in detail, but it is a good example of a connector with its benefits and drawbacks.

<sup>17</sup> The original signature of the author of this book was used to verify his identity.

R

10.000 TITLES & 200,000+ CHAPTERS IN ONE PLACE

43000x

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FOR THE PROTECTION OF THE PUBLIC AGAINST FIREARMS WHICH ARE UNFIT FOR USE

COADING IN HOMALIDIUM MACHINAE BUCHANAN. IN WHICH THE LICHEN NAME AND SPECIFIC TYPE IS MI  
BUD, INSTEAD OF BOLIVIA.

OBAMA LE MONDIALISME NADJ DANS SON AVANTAGE L'ESTONIE POURQUOI

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<sup>1</sup> See, e.g., *United States v. Ladd*, 100 F.2d 100, 103 (5th Cir. 1938) (holding that a conviction for mail fraud was not collaterally estopped from being used as an element of proof in a subsequent trial for mail fraud).

THE COUNCIL OF THE STATE OF CALIFORNIA APPROVED THE BUDGET PROPOSED BY THE GOVERNOR FOR THE FISCAL YEAR BEGGINING JULY 1, 1935.

ISSN 1718-5236. РЕДАКЦИЯ: А.Ю. КУПРИЯНОВА, Ю.Н. СОЛОДКОВСКАЯ, Е.А. БОГДАНЕНКО, А.А. ГОРДОН

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possible, without any or negligible risk to health, and which can be used in accordance with good design, safe design, safe working practices, and safe use.

22. *Scutellaria galericulata* L. (Fig. 10) (Pl. 10)

THE MELANCHOLIA AND HYPNOTIC THERAPY  
BY DR. J. B. RICHARDSON, M.D.  
PROFESSOR OF MEDICAL PSYCHOLOGY IN THE  
UNIVERSITY OF TORONTO.



# UNOFFICIAL COPY

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 10-15-2015 BY SP/4 CLOUTIER

STATE OF ILLINOIS, COUNTY OF CHICAGO, DEPT. OF REVENUE, DO. NO. 16-1682  
3265

RECEIVED IN COURT 20TH JUNE 1892 BY WALTER F. DREDY.

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NOTICE IS HEREBY GIVEN THAT THE PROPERTY OWNED BY ROBERT G. HORN AND THE  
Wife OF ROBERT G. HORN, MARY HORN, IS SUBJECT TO SALE AT PUBLIC AUCTION ON THE  
1ST DAY OF JULY, 1892, AT THE OFFICE OF THE CLERK OF THE DEPARTMENT OF REVENUE,  
AT THE TIME AND PLACE HEREIN INDICATED.

COURT CLERK'S OFFICE

PROPERTY RECEIVED IN COURT 20TH JUNE 1892.

COMMISSION CO. CODE  
REGULATIONS

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the rights and easements for the benefit of said real estate are reserved.