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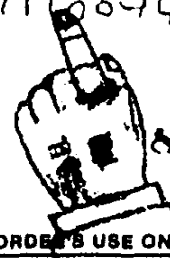


CAPITOL FEDERAL SAVINGS of America

3960 W. 95th St. • Evergreen Park, Illinois 60642

RELEASE OF MORTGAGE

W. Robert E. Schmonde
13913 James Drive
Crestwood, Ill 60445



86278395

Loan No. 61-0722-2

THE ABOVE SPACE FOR RECORDER'S USE ONLY

91850115

KNOW ALL MEN BY THESE PRESENTS That

CAPITOL FEDERAL SAVINGS OF AMERICA of Evergreen Park, Illinois,

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

WILBURT E. SCHMONDE, divorced and not since remarried

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois, as Document No. 23 756 827 to the premises therein described to-wit:

SEE LEGAL ATTACHED

13913 James Drive
Crestwood, Il 60445
PTN 28-04-301-015-1024 & 28-04-301-015-1025



IN TESTIMONY WHEREOF, THE SAID CAPITOL FEDERAL SAVINGS OF AMERICA hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Asst. Secretary,

this 1st day of July 19 86

CAPITOL FEDERAL SAVINGS OF AMERICA

Attest: Carole Martens By Arlette F. Borella
Asst. Secretary Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Capitol Federal Savings of America, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Recorder's Box No. _____
Mail to: _____

Roberta Buron
Notary Public

THIS INSTRUMENT WAS PREPARED BY
CAPITOL FEDERAL SAVINGS OF AMERICA

3960 WEST 95TH STREET
EVERGREEN PARK, ILLINOIS 60642

BY: JONI GRAY

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CAPITOL FEDERAL SAVINGS OF AMERICA

RELEASE OF MORTGAGE

Loan No. 01-07-111

KNOW ALL MEN BY THESE PRESENTS THAT

CAPITOL FEDERAL SAVINGS OF AMERICA OF PLEASANT PARK, ILLINOIS,

A corporation organized under the laws of the State of Illinois, and having its principal office at Pleasant Park, Illinois, do hereby certify that the following is a true and correct copy of the original of the same as the same appears in the records of the said corporation, to-wit:

Property of Cook County Clerk's Office

DEPT-01 RECORDING 12:07:00
TRAN 0096 07/07/86
#1703 # D # 86-278395
COOK COUNTY RECORDER



-86-278395

12.00 MAIL

86278395

THIS COPY SHOULD BE DESTROYED AFTER USE ONLY

01-07-111

86278395

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This rider is hereby made a part of the document to which it is attached.

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PARCEL 1:

Unit 1024 in Sandpiper South Condominium Unit 5 as delineated on survey of Lots 10 and 11 in Sandpiper South Unit 4, a subdivision of part of the South West ¼ of Section 4, Township 36 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois (hereinafter referred to as "parcel") which survey is attached as exhibit A to declaration of Condominium made by Beverly Bank, a corporation of Illinois, as trustee under Trust Agreement dated November 22, 1972 known as trust number 8-4011 and recorded in the Office of the Recorder of Deeds of Cook County, as document 23674374 together with an undivided .0206 per centage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey.

PARCEL 11:

Unit 1025 in Sandpiper South Condominium Unit 5 as delineated on survey of Lots 10 and 11 in Sandpiper South Unit 4, a subdivision of part of the South West ¼ of Section 4, Township 36 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois (hereinafter referred to as "Parcel") which survey is attached as exhibit A to Declaration of Condominium made by Beverly Bank, a corporation of Illinois, as Trustee under Trust Agreement dated November 22, 1972 known as trust number 8-4011 and recorded in the Office of the Recorder of Deeds of Cook County, as Document 23674374 together with an undivided .0018 per centage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey.

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PARCEL 111:

Easements appurtenant to and for the benefit of parcel 1 as set forth in Declaration of Easements by Beverly Bank and Trust Trust 8-4011 recorded December 12, 1973 as Document 22570315 as amended from time to time and as created by Deed from Beverly Bank and Trust Company as trustee under trust agreement dated November 22, 1972, known as trust number 8-4011 to _____ recorded _____ as document _____

_____ for the purposes of passage, use and enjoyment, egress and ingress in Cook County, Illinois.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

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