86279469 Ser. 23464

3960 W. 95th St. • Evergreen Park, Illinois 60642

RELEASE OF MORTGAGE

Loan No. 61-2060-5

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

CAPITOL FEDERAL SAVINGS OF AMERICA of Evergreen Park, Illinois,

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confused, does hereby Remise, Convey, Release and Quit-Claim unto

Carl S. Iacopelli, a bachelor and James M. Glynn, a bachelor all the right, title in crest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recordor's office of Cook County, Illinois, as Document No. 25549352 to the premises therein described to-wit:

Lot Forty Six in Block Three in West Morgan, being a subdivision of the Fast Malf of the Northwest Quarter of the Northwest Quarter of Section Twenty Four, Township Thirty Seven North, Range Tricteen, East of the Third Principal Meridian, in Cook County, Illinois./

DEPT+01 RECORDING

T#2222 ATRAN 0080 07/07/86 14:53:00

\$1477, 44日 ※出答る一之アタ469 COOK COUNTY RECORDER

11200 S. Whipple, Chicago, IL 24-24-107-024

IN TESTIMONY WHEREOF, THE SAID CAPITOL FEDERAL SAVINGS OF AMERICA hath lore into caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its __Asa't __ Secretary,

this 20th

day of June

CAPITOL FEDERAL SAYINGS OF AMERICA

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the 1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are fitteened to the foregoing instrument are personally known to me to be duly authorized officers of the Capitol Federal Strings of the instrument are personally known to me to be duly authorized officers of said corporation acknowledged that they shaed wind golvered the said instrument in writing as duly authorized officers of said corporation and caused the corporate said for said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as the free and voluntary act and deed of said corporation for the uses and purposes them set forth:

GIVEN under my hand initiatiel seal, the day and year first above written.

Recorder's Box No.
Thomas Lirach
131 Ride Road
MUNSHIP TO 46321

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January C	<u> </u>	Noury Public	•

THIS INSTRUMENT WAS PREPARED BY CAPITOL FEDERAL SAVINGS OF AMERICA

3960 WEST 95th STREET EVERGREEN PARK, ILLINOIS 60642

Karen Ryan

UNOFFICIAL COPY

Property of Cook County Clerk's Office