

UNOFFICIAL COPY

CONTRACT/POOL # \_\_\_\_\_

3 8 2 7 9 0 6 1

COMMITMENT # 5515

JUL-7-89 38682 • 86279061 • A - Rec 13.00

LOAN NO. 00014038

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339

86279061

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

05 FT 99 70 2

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

MELLON FINANCIAL SERVICES CORPORATION #8

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of APRIL 15, 1986 made and executed by EDWARD O. FOSTER

SUSIE N. FOSTER

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on APRIL 22, 1986 as Reception No. 36157167 in Book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

TAX ID# 32-33-302-046

PROPERTY ADDRESS: 3006 WALLACE STEGER, IL 61425

LOAN AMOUNT: 40,400.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 24 day of APRIL, 19 86.

WESTAMERICA MORTGAGE COMPANY

BY: Linda Bishoff  
LINDA BISHOFF, ASSISTANT SECRETARY

BY: Angela Hulthus  
ANGELA HULTHUS, ASSISTANT VICE-PRESIDENT

ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )

On this 24 day of APRIL, 1986, before me, the undersigned Notary Public, personally appeared LINDA BISHOFF who acknowledged himself/herself to be ASSISTANT SECRETARY

and ANGELA HULTHUS who acknowledged himself/herself to be ASSISTANT VICE-PRESIDENT of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Linda K. Hackett  
NOTARY PUBLIC  
LINDA K. HACKETT  
2/14/89  
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: R. PETERSON

13.00  
B.E.

86-279061

# UNOFFICIAL COPY

PROPERTY

Property of Cook County Clerk's Office

PP-532091