

UNOFFICIAL COPY

CONTRACT/POOL # \_\_\_\_\_

86279068

COMMITMENT # 55114

JUL--7 85 56629 86279068

LOAN NO. 000141140

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339



86279068

Tax ID # 20-21-319-022

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

MELTON FINANCIAL CORPORATION IN #H \_\_\_\_\_

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of APRIL 08, 1986 made and executed by HAROLD BAKER

LIRETTA BAKER

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION in which said Mortgage or Deed of Trust was recorded on April 9, 1986 as Reception No. 86-135615 in Book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as: \_\_\_\_\_

05 11 86 11 30

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 6712 S. EGLESTON CHICAGO, IL 60621

LOAN AMOUNT: 51,381.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 14 day of APRIL, 19 86.

WESTAMERICA MORTGAGE COMPANY

BY: Angela Hultius ASSISTANT VICE PRESIDENT

BY: Linda K. Hackett ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )

On this 14 day of APRIL, 1986, before me, the undersigned Notary Public, personally appeared ANGELA HULTIUS who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

Kathleen Leach  
KATHLEEN LEACH  
1/25/88

MY COMMISSION EXPIRES

13.00 E

REQUESTED AND PREPARED BY: \_\_\_\_\_

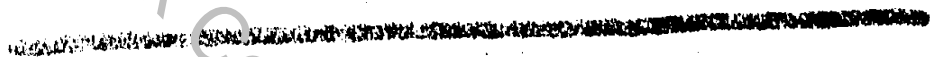
RANDI RAE PETERSON Randi Rae Peterson

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Property of Cook County Clerk's Office



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