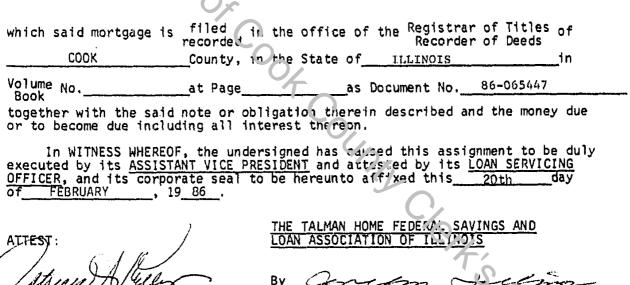
11.

	NO. 208691-3
UNOFFICIAL COTHS YOAN	86279109
KNOW ALL MEN BY THESE PRESENTS, that, THE TALMAN HOME FEDERAL S. ASSOCIATION OF ILLINOIS, a United States Corporation, in consideration	AVINGS & LOAN
of Ten Dollars and other good and valuable consideration, does hereby transfer and set over unto the TALMAN HOME MORTGAGE CORPORATION, a Unicorporation, its successors and assigns, that certain mortgage, made	y sell, assign.
BERNARD F. MC LAUGHLIN, BACHELOR	
to THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, do February 13, 1986 securing the payment of the note or obtained described and all its rights, title and interest in and to the described in said mortgage as follows to wit:	ated ligation he premises
LOT 3534 IN WOODLAND HEIGHTS, UNIT NUMBER 8, BEING A SUBDIVISION IN STOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCUPACT THEREOF RECORDED IN RECORDER'S OFFICE, FEBRUARY 5, 1963 AS DOCUM 18 713 628, COOK COUNTY, ILLINOIS.	CORDING TO THE
06-25-113-001 H. V. JUL-7-€5 5870€ \$ 05279€€)	or A residen
COMMONLY KNOWN AS: 1013 SUNNYDALE STREAMWOOD, ILLINOIS 60103	ረ ታ ፻ ፲ 9 8 ገ
$O_{\mathcal{L}}$	



(CORPORATE SEAL)

STATE OF ILLINOIS) COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

JANET FOLTMAN TALMAN HOME FEDERAL SAVINGS & LOAN 4242 N. HARLEM AVENUE FEBRUARY, 1986 電IVEN under my hand and notarial seal this_ 20th day of

THIS INSTRUMENT PREPARED BY:

MY COMMISSION EXPIRES: 2-18-87.

.00

UNOFFICIAL COPY

Property or Cook County Clerk's Office

B. Same S. J. Car.

88-513I