

UNOFFICIAL COPY

TALMAN HOME FEDERAL SAVINGS & LOAN NO. 208691-3

ASSIGNMENT OF MORTGAGE 2 7 7 1 08279109

KNOW ALL MEN BY THESE PRESENTS, that, THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, a United States Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto the TALMAN HOME MORTGAGE CORPORATION, a United States Corporation, its successors and assigns, that certain mortgage, made by

BERNARD F. MC LAUGHLIN, BACHELOR

to THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, dated February 13, 1986 securing the payment of the note or obligation therein described and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 3534 IN WOODLAND HEIGHTS, UNIT NUMBER 8, BEING A SUBDIVISION IN SECTION 25 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE, FEBRUARY 5, 1963 AS DOCUMENT NUMBER 18 713 628, COOK COUNTY, ILLINOIS.

06-25-113-001 H.V.

JUL-7-80 2 8 7 0 2 \* 00279109 \* A - REC

COMMONLY KNOWN AS: 1013 SUNNYDALE  
STREAMWOOD, ILLINOIS 60103

27 FT 90 TR 4

which said mortgage is filed in the office of the Registrar of Titles of Recorder of Deeds of COOK County, in the State of ILLINOIS in

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together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 20th day of FEBRUARY, 19 86.

ATTEST:

*[Signature]*  
Loan Servicing Officer

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By *[Signature]*  
Its Assistant Vice President

(CORPORATE SEAL)

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20th day of FEBRUARY, 1986.

*[Signature]*  
Notary Public

THIS INSTRUMENT PREPARED BY:

NY COMMISSION EXPIRES: 2-18-87.

11.00 E

JANET FOLTRAN  
TALMAN HOME FEDERAL SAVINGS & LOAN  
4242 N. HARLEM AVENUE  
CHICAGO, IL 60634

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