

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE 6 2 7 LOAN NO. 207009-0

KNOW ALL MEN BY THESE PRESENTS THAT, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation of the United States of America, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

TALMAN HOME MORTGAGE CORPORATION, an Illinois Corporation  
party of the second part, its successors and assigns, a certain indenture of mortgage dated the 2ND day of APRIL, 1986, made by MARIA D. GUTIERREZ, SPINSTER

86279128

AND PEDRO GUTIERREZ, AND MARIA F. GUTIERREZ, HUSBAND AND WIFE,  
it securing the payment of one promissory note therein described for the sum of  
FIFTY TWO THOUSAND AND NO/100----- (\$ 52,000.00)  
and all its right, title and interest in and to the premises situated in the County of  
COOK and State of Illinois, and described in said mortgage as follows, to wit:

LOT 20, BLOCK 2, IN CREPIN'S SUBDIVISION OF PART OF BLOCK 24 IN CANAL TRUSTEE'S  
SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 17-31-400-019  
PROPERTY ADDRESS: 3537 SOUTH DAMEN CHICAGO IL. 60609

64 FT 90 W 4

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which said mortgage is recorded in the office of Recorder of Deeds of COOK  
County, in the State of Illinois, as Document No. 86127766, together with the  
said note therein described, and the money due or to grow due thereof, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and  
assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed, by  
its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its  
corporate seal to be hereunto affixed this 4TH day of APRIL, 1986.

ATTEST

THE TALMAN HOME FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF ILLINOIS

By [Signature]  
its Assistant Vice President

86279128

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

The undersigned, a Notary Public in and for the County and State aforesaid, does  
hereby certify that the persons whose names are subscribed to the foregoing  
instrument are personally known to me to be duly authorized officers of The Talman  
Home Federal Savings and Loan Association of Illinois, and that they appeared  
before me this day in person and severally acknowledged that they signed and  
delivered the said instrument in writing, as duly authorized officers of the said  
Corporation and caused the Corporate Seal of said Corporation to be affixed thereto  
pursuant to authority given by the Board of Directors of said Corporation as their  
free and voluntary act, and as the free and voluntary act and deed of said  
Corporation for the uses and purposes therein set forth.

86-279128

GIVEN under my hand and notarial seal this 4TH day of APRIL, 1986

THIS INSTRUMENT PREPARED BY:  
SHAREESE STREMEL

Wanda Novak  
Notary Public

COMMISSION EXPIRATION DATE:

MY COMMISSION EXPIRES: 2-18-87



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