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KNOW ALL MEN BY THESE PRESENTS THAT,

TALMAN HOME MORTGAGE CORPORATION, an ILLINOIS Corporation party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

86279129

RESIDENTIAL FUNDING CORPORATION, a Delaware corporation, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 2ND day of APRIL, 19 86, made by MARIA D. GUTIERREZ, SPINSTER

AND PEDRO GUTIERREZ, AND MARIA F. GUTIERREZ, HUSBAND AND WIFE, it securing the payment of one promissory note therein described for the sum of FIFTY TWO THOUSAND AND NO/100 (\$52,000.00) and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

LOT 20, BLOCK 2, IN CREPIN'S SUBDIVISION OF PART OF BLOCK 24 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 17-31-400-019
PROPERTY ADDRESS: 3537 SOUTH DAMEN CHICAGO IL. 60609

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which said mortgage is recorded in the office of Recorder of Deeds of COOK County, in the State of Illinois, as Document No. 86127766, together with the said note therein described, and the money due or to grow due thereof, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed, by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 23RD day of APRIL, 19 86.

ATTEST

TALMAN HOME MORTGAGE CORPORATION

[Signature]
Loan Servicing Officer

By [Signature]
Its Assistant Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

86-279129

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23RD day of APRIL, 19 86

THIS INSTRUMENT PREPARED BY:
SHAREESE STREMEL

[Signature]
Notary Public

COMMISSION EXPIRATION DATE:

MY COMMISSION EXPIRES: 2-18-87

11.00 E

UNOFFICIAL COPY

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